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# THE CANADIAN JEWISH REVIEW

*The Canadian English-Jewish Weekly*

VOL. XLII — GARDENVALE, QUEBEC, NOVEMBER 6, 1959 — No. 6

## Scholarly Man Was German Store Chain Head

Salman Schocken, book publisher and former head of a department-store chain in Germany, died of a heart attack in Pontresina, Switzerland. He was 81 years old and lived at 241 Wyndcliff Road, Scarsdale, N. Y. He was president of Schocken Books, Inc., 67 Park Avenue, New York.

Mr. Schocken, a scholarly man with wide cultural interests, was born in Margonin, Germany. In 1901 he and his brother, the late Simon Schocken, founded a department store in Zwickau, Germany. Their business grew into a chain of twenty stores, headed by Salman Schocken, says the New York Times. In 1933, when the Nazis took power, Mr. Schocken left Germany for Palestine.

A Zionist since his youth, Mr. Schocken was a director of the Jewish National Fund, land-acquiring agency of the World Zionist Organization. He was instrumental in the acquisition by the Fund of the territory known as Haifa Bay in the vicinity of Haifa, Israel. Mr. Schocken, a member of the financial and economic council of the World Zionist Organization, had aided Israel as an economic specialist.

His private library of more than 60,000 volumes of Jewish and world literature, including a large collection of rare manuscripts, incunabula and early prints, is housed in Jerusalem. Elected to the executive committee of the Hebrew University of Jerusalem in 1933, Mr. Schocken was its chairman from 1935 to 1945. He was a committee member at his death.

In 1931 Mr. Schocken had founded the Berlin Schocken Publishing House, which he headed until he left Germany. In 1936 he founded and became head of the Schocken Publishing House in Tel Aviv, which is now operated by members of his family. Mr. Schocken, who came to the United States in 1940, was an American citizen. In 1945, he founded Schocken Books, Inc., which publishes, among others, the works of Franz Kafka.

He held honorary doctorates from the Hebrew Union College-Jewish Institute of Religion and the Jewish Theological Seminary of America, says the New York Times. Surviving are four sons: Gustav, of Tel Aviv, publisher of the newspaper Haaretz there; Gidon, also of Tel Aviv, a general in the Israeli Army; Micha, of Herzlia, Israel; and Theodore, of Scarsdale, N. Y., a daughter, Mrs. Chava Rome, also of Scarsdale; and fifteen grandchildren.

ABC

The Canadian Jewish Review

is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which has the distinction of being a member of the Audit Bureau of Circulations.

## Questions Soviet Article That Disputes Reports Of Persecution

An article that disputes United States newspaper reports on the persecution of Jews in the Soviet Union was sent to The New York Times by the Soviet Embassy in Washington. The article was written by S. Rabinovich, a Moscow Jew. In a letter accompanying it, N. Dyakonov, of the press department of the embassy, said the author was "motivated by a desire to contribute toward a mutual knowledge and understanding of our two peoples."

Mr. Dyakonov said the article was intended for publication in any American magazine or newspaper that dealt with the problems mentioned. Mr. Rabinovich called attention to articles on the "alleged Jewish persecution in the Soviet Union" that, he said, The Times published and "some other American newspapers" reprinted.

Mr. Rabinovich declared that he had visited a number of cities and villages "in the Kiev, Zhitomir, Vinnitsa, Lvov, and Odessa regions. An acquaintance with the life of the Jews in these localities," he said "convinced me that the reports of The New York Times do not accord with the facts." Mr. Rabinovich said the Soviet Constitution stressed that "freedom of religious worship and freedom of anti-religious propaganda is recognized for all citizens."

Major Jewish groups in the United States however, have frequently called attention to incidents of suppression of the Jewish religion in the Soviet Union, says the New York Times. Mr. Rabinovich said there "are forty freely functioning synagogues" in the Ukraine area alone and that "Kosher meat is accessible to all." That not all the cities and small towns with Jews have synagogues, he said, "is not at all the fault of the state authorities."

He said that on a recent visit to the village of Yaruga he had inquired of a Jewish resident why there was no synagogue. The reply, the writer said, was that not enough Jews believed in worship and that our people now believe in sputniks and not in religion."

Questioning the article referred to above is this letter which appeared in The New York Times, written by Mordechai Gutman Kfar-Sava, Israel:

"I read with considerable interest The New York Times report of Aug. 15 quoting an article by a Soviet Jew, Solomon Rabinovich, which the Soviet Embassy in the United States has been distributing. In that article Mr. Rabinovich denies the persecution of Jews in the U.S.S.R.

"I think that you might be interested in some facts about Solomon Rabinovich. I know him extremely well. We were both incarcerated in the same Soviet labor camp. In 1951 he was shipped from a prison in Moscow to a special camp for political prisoners in Vorkuta. He was assigned to coal mine No. 1, Kapitalnaya, and I remember that he arrived in rags, and emaciated. His first request of the Jewish prisoners he met was that they please give him some bread.

"Two other prisoners arrived with Rabinovich. One of them was Nahum Isakovitch Heskin, who had been a Soviet counter-espionage agent in Moscow and had fumbled an assignment to implicate a code clerk at one of the foreign embassies in Moscow. The other prisoner, an electrical engineer, was the son of Moshe Litvakov. He was the editor of the now defunct Soviet Communist Yiddish daily Emes who was executed in the Nineteen Thirties.

"We soon learned that Solomon Rabinovich, who preferred to be called Semyon, had been appointed by the Communist party as the political overseer of Einykeit, organ of the Moscow Jewish Anti-Fascist Committee. After the committee was dissolved, Einykeit liquidated, and hundreds of Yiddish writers arrested, his turn also came. He was sentenced to fifteen years at hard labor for alleged espionage on behalf of the State of Israel.

"Like all other prisoners, Jews and non-Jews, Rabinovich tried to evade work in the mines. Recalling that many years ago he had been a tailor, he obtained work in the tailor shop. He was subsequently shunted to other work, but he was good at none of these tasks, and was consequently sent to Camp No. 6, where he was last seen in 1954.

"This work broke his health so completely that he became invalided and was no longer assigned to any labor. It seems that he was released along with many other survivors of the slave labor camps in 1955 or 1956; he returned to his family, which had remained in Moscow.

"In 1957 Solomon Rabinovich began publishing articles in the Communist press abroad which tried to convey the impression that everything is fine with Soviet Jews and that they not only enjoy equal rights but are given full opportunity for an independent Jewish cultural life.

"His latest article has been an unconvincing denial of American reports of persecution of Judaism in the U.S.S.R. The article was broadcast by Moscow radio on July 25, 1959, and published in full in the New York Communist daily Morning Freiheit on Aug. 2. Apparently it is this article that is now being distributed by the Soviet Embassy.

"I have no desire to cause him harm, and I know that should he cease publishing his articles another intimidated soul would be found by the Kremlin to bear the same kind of false testimony. On the basis of my personal knowledge I know that Solomon Rabinovich writes under Government restraint, and expresses views that contradict his knowledge of the facts. The reluctant testimony of a man shattered by the Soviet Secret Police, tortured in its slave labor camps, and fearful of further persecution is hardly admissible testimony."

## 2,804 Egyptian Jews, Totally Accepted In Brazil, Are All Success Stories In Two Years

One day in July, 1957, André Coen, a 46-year-old Egyptian surgeon of the Jewish faith, just off the ship from Egypt, reported to work at a glass factory near Porto Alegre, Brazil. He was assigned the duties of an office boy.

Because he was determined to become the best office boy in Rio Grande, Dr. Coen made the kind of impression that resulted in his promotion within three months to be the assistant to the company's president, says the New York Times. Shortly afterward the refugee surgeon was named managing director of what is Brazil's largest glass-making corporation. When a new plant was built, faithful to his first calling, he put in it a clinic for the workers.

Dr. Coen's fabulous career is probably the most spectacular of those of the 2,804 Egyptian Jews who emigrated to Brazil between January, 1957, and October, 1959, but, in varying degrees, all of them are success stories. They were brought there when, following the Suez conflict, the Egyptian Government declared Jews to be stateless persons.

With Brazil willing to receive them, and the United HIAS Service, a New York organization, aided by Jewish groups there, taking over the responsibility for transportation and resettlement, one of the most successful recent immigration moves was under way.

The majority of Egyptians emigrating to Brazil had special skills or were "managerial class" material. As most of them speak French, it was not too difficult for them to learn Portuguese. In all, their assimilation in the new country was rapid and smooth.

The Egyptians were among 5,000 Jewish immigrants to come there since the beginning of 1957. This is the first time that organized Jewish immigration to Brazil has taken place.

The foundations for the program were established through an agreement signed in September, 1956, between HIAS and the Brazilian Government. This provided for granting visas to 1,000 Moroccan Jews. For a variety of reasons, most of the Moroccans chose to go elsewhere, but when the Suez crisis came the machinery existed to receive Egyptian refugees.

One of the most important developments in formulating these programs was an order issued in December, 1956, by President Juscelino Kubitschek to all the Brazilian embassies and consulates abroad prohibiting discrimination based on race or religion in the granting of immigration visas.

Late in 1956, following the Budapest revolt, President Kubitschek issued instructions to accept Hungarian refugees as a humanitarian gesture, says the New York Times. Of the several thousand who came to Brazil 686 were Jewish.

Jewish immigrants found total acceptance in Brazil. The Roman Catholic Church played an important role in helping to establish the organized immigration program conducted by HIAS, particularly through the efforts of Rio's Bishop, the Most Rev. Helder Camara.

Last year, 3,213 immigrants received some form of HIAS assistance, but in most cases they have become basically self-supporting within three months.

One Egyptian family, starting with a $300 loan, operates a chain of three general stores in the new capital of Brasilia, with assets of $100,000. Another Egyptian established a cardboard factory employing 200 Brazilian workers. A Hungarian lawyer runs a clothes factory with fifty workers.

Many of the immigrants operate shoe stores, restaurants and

*(Continued on Page Six)*

## Miss. State Bans Film Given By Bnai Brith

The Mississippi Department of Education's Audio-visual Department has shelved a film on tolerance donated to the state in 1953 by a Jewish organization. The film, awaiting official review following charges that it propagandizes racial integration, is "The High Wall." It was presented to the department by the Mississippi branch of Bnai Brith, a Jewish service organization.

The movie was produced by the Anti-Defamation League, an arm of the organization, to dramatize the prejudice and abuse felt by Polish people living in a predominantly non-foreign community, says the New York Times. Besides stressing tolerance of persons of different national origin, the film carries a message of religious and racial tolerance.

Accusations against the film were made by State Senator George Yarbrough, of Red Banks in Marshall County, and W. J. Simmons, of Jackson, administrator of the Mississippi Association of Citizens Councils, an all-white group dedicated to "preservation of segregation and constitutional government."

Sidney L. Rosenbaum, of Jackson, state president of the Anti-Defamation League, said criticism of the film was "obviously anti-Semitic." Robert Besser, of Natchez, president of the state Bnai Brith, asserted that "we do not believe tolerance is un-American." He declared that "someone has apparently done a lot of extreme misconstruing to find anything wrong with the lesson of the film."

Meanwhile, J. M. Tubb, State Superintendent of Education, has instructed W. D. R. Stovall, head of the audio-visual division to remove the movie from the circulating library pending [illegible] by The State Board of Education, of which Mr. Tubb is a member. Others on the board are Attorney General Joe T. Patterson and Secretary of State Herbert Ladner.

Senator Yarbrough's criticism was in a letter September 16 to Mr. Tubb. It followed presentation of "The High Wall" to the Holy Springs Parent-Teacher Association, says the New York Times. The senator said he had been "greatly displeased" with the film for the following reasons:

"It tried to leave the impression that Americans are prejudiced against many things, including the Negro; it shows one scene where white children are playing with a Negro child; it tried to show one family where the children have more judgment than the parents; it tried to leave the impression that foreigners are making a better success than Americans, and it uses the same line of thought that the clever integrationists use — that is, that we are prejudiced because we do not want our children to play with other children."

Senator Yarbrough sent a copy of his letter to the Sovereignty Commission, the state's segregation "watch-dog" agency, and the Citizens Council. Mr. Tubb answered that he would be "glad to withdraw the film from circulation if there is anything in it that is alien to our way of life." He said he had not previewed it.

Mr. Simmons, requested a showing that was granted. Maurice Malone, director of the Sovereignty commission and a member of the State House of Representatives from George County (Lucedale), along with officials of the Jackson Citizens Council, were also at the showing.

Mr. Simmons then wrote to Senator Yarbrough that the consensus, after viewing the film was that "The High Wall" is almost a classic example of the kind of integrationist and collectivist propaganda that the pressure groups have been using in the U. S.,

*(Continued on Page Six)*

## Arabs Press French Auto Firm, Israel Loses

In the face of Arab pressures, the French manufacturers of Renault automobiles have stopped supplying parts to the Israeli concern that was assembling the automobiles in Haifa. The agreement between the Renault company and the Kaiser-Frazer Corporation of Israel was canceled in August, it was revealed. Since then Israel has been attempting to persuade the French Government to intercede and restore the agreement, says the New York Times. A Foreign Ministry source said that the renewal of the contract was unlikely.

The agreement was to run for eighteen more months. Renault was to supply parts for 2,400 units. Only 800 had been delivered at the time of cancellation. In April, 1958, the Renault company began negotiations with the Arab League's boycott committee to have its name removed from the list of concerns that deal with Israel. Such concerns are blacklisted in the Arab countries.

After the contract with Kaiser-Frazer was canceled the French company was taken from the list. The economic loss from the cancellation is significant. The Israeli Government was more disappointed, however, by the fact that a company over which the French Government has part control would withdraw from Israel as a condition for doing business with the Arabs.

A Foreign Ministry spokesman said that there was no indication that other French concerns now operating in Israel would also withdraw.

The French Government has retained a share in the control of the Renault company since the end of World War II, when the company was confiscated because of collaboration with the Germans.

The Kaiser-Frazer company in Israel has been assembling three models of Renault cars from parts shipped there, supplemented by locally manufactured parts, says the New York Times. The Haifa plant, which employs more than 1,000 workers, also assembles jeeps and trucks.

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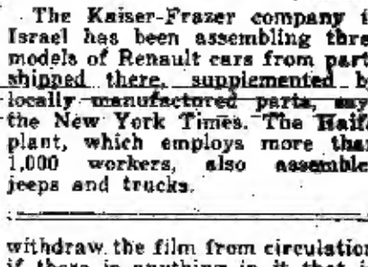

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# Social Notes — Montreal

Dr. and Mrs. David de Sola Pool, of New York, formerly of Montreal, were here for the bi-centenary of Canadian Jewry, and were the guests of Mr. and Mrs. Bernard Richler, 5151 Isabella Avenue.

Dr. and Mrs. Joseph Tanzman, of Saint John, N.B., visited their daughters, Misses Isobel and Sandra Tanzman, who are at McGill University, while here for sessions of the Canadian Jewish Congress. They were joined here by Mrs. Tanzman's sister, Mrs. Samuel Cohen, and her sister-in-law, Mrs. Arthur L. Soles, of Toronto, Ont.

In Toronto, Ont., for the bar-mitzvah of Lawrence Neil, son of Mr. and Mrs. M. Pivnick, 207 Rosemary Road, who will be called to the Reading of the Law, on November 7, at Beth Tzedec Synagogue, will be: Mrs. J. Salomon, 505 Grosvenor Avenue, grandmother; and Mr. and Mrs. John Rubin, 4666 Victoria Avenue; Dr. and Mrs. M. N. Siminovitch, 4990 Glencairn Avenue; Mr. and Mrs. Eugene Gardner, 4698 Westmount Boulevard, uncles and aunts.

Mr. and Mrs. Jack Stein, and Alvin and Bernard, 3890 Mackenzie Avenue, had his mother, Mrs. A. Stein, of Toronto, Ont., visiting them. She was present at the bar-mitzvah of Murray, son of Mr. and Mrs. A. Tratenberg, 902 Grou Street, who was called to the Reading of the Law at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Saul Lecker, 3915 Carlton Avenue, were in Boston, Mass., for the marriage of Miss Elaine Brilliant, daughter of Mr. and Mrs. Philip Brilliant, to Robert Hite. Mrs. Saul Lecker then visited her son-in-law and daughter, Dr. and Mrs. E. Brillliant (nee Barbara Lecker), of Patuxent River, Md.

Mr. and Mrs. Kenneth de Sola Joseph, of Toronto, Ont., and their son and daughter-in-law, Dr. and Mrs. Montefiore L. Joseph, of Pittsburgh, Pa., were here for the bicentenary of Canadian Jewry, and stayed at the Queen Elizabeth Hotel.

Mr. and Mrs. Elie Gut, of Woodmere, N.Y., visited their son-in-law and daughter, Mr. and Mrs. Arthur Levitt (nee Marion Cut), 4851 Cote St. Luc Road, and were present at the brith of their grandson, Bruce David, born on October 18.

Mr. and Mrs. Sydney A. Levine, 5917 Macdonald Avenue, stopped at the Statler Hotel, in New York.

Mr. and Mrs. D. Lecker and Bram, 4150 Plamondon Avenue; Mr. and Mrs. S. Lecker and Jack, 6565 Macdonald Avenue; and Mr. and Mrs. H. Vinitsky and Samuel, 5917 Mountain Sights, spent some time in Ste. Agathe.

Mr. and Mrs. Jack Ehrenreich, 5419 Victoria Avenue, have their daughter, Mrs. Samuel Litwack (Dora), and son, Paul Michael, of Ottawa, Ont., visiting them.

Mr. and Mrs. S. Zikman and daughter, Sarina, formerly of 224 Portland Avenue, have taken up residence at 1845 Laird Boulevard.

Mr. and Mrs. E. C. Joseph, of Quebec City, visited their son-in-law and daughter, Mr. and Mrs. Edgar Lion, 5280 St. Ignatius Avenue, having come for the bi-centenary celebrations of Canadian Jewry.

Here for the bar-mitzvah of Frank, son of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, who will be called to the Reading of the Law, on November 7, at Chevra Kadisha-Bnai Jacob Synagogue, will be: Mr. and Mrs. M. Rayman, and Irving and Fred; and Mr. and Mrs. L. Rayman and Richard, all of Toronto, Ont.; and Mrs. Rose Minta, of New York.

Mr. and Mrs. B. Finkelstein and daughter, Maureen, 4393 Draper Avenue, stopped at the Victoria Hotel, in New York. Maureen visited with Mr. and Mrs. J. Abramowitz, of Brooklyn, N.Y.

Mr. and Mrs. B. Latofsky, and daughter, Miss Leah Latofsky, formerly of 5249 St. Urbain Street, have taken up residence at 4780 Plamondon Avenue.

Mr. and Mrs. Louis Albert, 5170 Casgrain Street, celebrated the tenth birthday of their daughter, Gloria.

Mr. and Mrs. Harvey Akman spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Akman is the former Miss Paula Beitchman, daughter of Mr. and Mrs. Jack Beitchman, 635 Abbott Street. Mr. Akman is the son of Mr. and Mrs. Moe Akman, 4007 Carlton Avenue.

Mr. and Mrs. J. Kalnitsky and children, Cindy Gail and Aida Ruth, formerly of 4577 La Peltrie Avenue, have taken up residence at 5785 Smart Avenue.

Mrs. Henry Levitt, with her daughter, Mrs. Myer Oppenheim, and daughter, Lizanne, all of Edinburgh, Scotland, arrived via B.O.A.C., to spend some time with the former's sister, Mrs. Sydney Levitt, 4 Belfrage Road, before proceeding to Toronto, Ont.; New York; and Boston, Mass., and will return here. Mrs. Henry Levitt, will attend the Angel's Ball, on November 7, at the Windsor Hotel.

Mrs. M. Herscovitch and daughter, Mrs. S. Ticker, and son, Henry Ticker, all of 3432 Decarie Boulevard, returned on the U.S. America, after spending two months in Israel, Italy, France, and England.

Dr. and Mrs. Edward D. Joseph, and daughter, Leila, formerly of Montreal, and now of Scarsdale, N.Y., were here for the bi-centenary of Canadian Jewry, at the Queen Elizabeth Hotel. Mrs. Joseph is the former Miss Harriet Bloomfield, daughter of the late Mr. and Mrs. Samuel Bloomfield, of Montreal.

Here for the bar-mitzvah of Jack Howard, son of Mr. and Mrs. Samuel Gould, 457 Portland Avenue, who will be called to the Reading of the Law, on November 6, at Temple Emanu-El, are: Mr. and Mrs. Arnold Potter, and Mrs. Esther Potter, all of Portland, Maine; Mr. and Mrs. Harold Cohen, of Rochester, N.Y., and Mr. and Mrs. Murray Gould, of Brooklyn, N.Y., his uncles and aunts; and Mr. and Mrs. Alan Portigal, of Ottawa, Ont., his cousins.

Mr. and Mrs. Robert Cummings, 110 Stratford Road, have returned from Europe.

Mrs. B. Morantz, 4570 St. Kevin Avenue; and her son-in-law and daughter, Mr. and Mrs. A. Ash, 590 Champagneur Avenue, are visiting the former's son-in-law and daughter, Mr. and Mrs. L. Bordenstein, of Brooklyn, N.Y. Mrs. B. Morantz will remain there for some time.

Dr. Robert H. Cohen, 355 Dufferin Road, was in Hartford, Conn., for a convention.

Here for the bar-mitzvah of Irving, son of Mr. and Mrs. Max Rosenfeld, 4896 La Peltrie Street, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, were: Mr. and Mrs. Samuel Rosenfeld, of Jamaica, N.Y., uncle and aunt; Abe Gutterman, uncle; Mr. and Mrs. Charles Rosenfeld, and Mr. and Mrs. R. Cooperman and son, Mitchell, cousins, all of New York.

Mr. and Mrs. Arnold D. Steinberg, 5566 Rosedale Avenue, spent their holidays with her uncle and aunt, Mr. and Mrs. M. Midvidy, of Los Angeles, Cal.

Mr. and Mrs. Ben Kwiat and daughter, Iris, formerly of 5394 Jeanne Mance Street, have taken up residence at 5746 Eldridge Avenue.

Mr. and Mrs. M. Lebovitz, formerly of 4420 Mariette Avenue, have taken up residence at 6752 Chester Avenue.

In Toronto, Ont., for the marriage of Miss Lillian Salz, daughter of Mr. and Mrs. Milton Salz, 7 Ridelle Avenue, to Dr. David Charendoff, son of Mr. and Mrs. Samuel Charendoff, 14 Kainona Avenue, at Beth Tzedec Synagogue, were: Mr. and Mrs. Saul Korman and daughter, Miss Sandra Korman, 4884 Circle Road; Mr. and Mrs. Louis Korman, 5713 Rand Avenue; Mrs. B. Wolofsky, 6275 Northcrest Place; Mrs. L. Werk, 2801 Maplewood Avenue; Mrs. I. Mandel, 5584 Maplewood Avenue; Mr. and Mrs. Morris Wolofsky, 5584 Borden Avenue; and Mr. and Mrs. R. Yaffe, 5020 Macdonald Avenue, all of Montreal.

Mr. and Mrs. H. Cwinn and son, Sheldon, formerly of 7960 Querbes Avenue, have taken up residence at 7610 Kildare Road.

Mrs. Victor Goldbloom, 5 Grove Park, was at home, in honour of Mrs. George Mosely, of London, England, who was here for the bicentenary of Canadian Jewry. Mrs. Mosely, the former Miss Louisa de Sola, is the daughter of the late Reverend Meldola de Sola, of the Spanish and Portugese Synagogue, and the late Mrs. de Sola. She was the founder and first president of the Jewish Junior Welfare League of Montreal. Mrs. Mosely was accompanied here by her son, John Mosely.

Mrs. S. Itovitch, 2475 Van Horne Avenue; and Mrs. H. Vinitsky, 5917 Van Horne Avenue, entertained seventy-five guests at a luncheon at Ruby Foo's, in honour of the former's daughter, Miss Marilyn Itovitch, the fiancee of the latter's son, Samuel Vinitsky. Mrs. Itovitch wore a blue silk dress, with a grey hat; and had a corsage of pink roses. Mrs. Vinitsky was in a two-piece, mauve, silk suit; with a mauve hat; and had a corsage of pink carnations. Miss Marilyn Itovitch wore a black and beige silk dress, made with a low-cut top; and a full bouffant skirt; and had a wrist-let of baby yellow roses. Seated at the head table with the above were: Mrs. P. Esbinsky, 4636 Van Horne Avenue, grandmother of the bride-elect; Mrs. J. Mendelsohn, 4606 Eighth Street, L'Abord a Plouffe; and Mrs. S. Zinman, 4620 Plamondon Avenue, sisters of the bride-elect; and Mrs. D. Lecker, 4150 Plamondon Avenue, sister of the groom-elect. Pink and white roses and gladioli trimmed the table.

## BAR-MITZVAHS

Frank, son of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 7, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Hyman Freedman, Miss Sheila Freedman, Leonard, aged twelve years; and Gloria, seven; grandson of Mrs. Becky Freedman, 5760 Decelles Avenue; and of Mrs. Ida Singer, 4800 Decarie Boulevard. Kidduah will be observed. A dinner dance in the Synagogue hall will take place that evening.

Murray, son of Mr. and Mrs. A. Tratenberg, 902 Grou Street, was called to the Reading of the Law, in honour of his bar-mitzvah on October 18, at Beth Hamedrash Hagadol Synagogue. He is the brother of Leon and Elaine, twins, aged seven years; grandson of I. Michaels, 3890 Mackenzie Avenue. Kiddush was observed. A dinner dance in the Synagogue hall took place the following evening.

Irving, son of Mr. and Mrs. Max Rosenfeld, 4896 La Peltrie Street, was called to the Reading of the Law, in celebration of his bar-mitzvah at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Maurice, aged eleven years. Kiddush was observed. A dinner dance took place that evening in the Synagogue hall.

Jacob, son of Mr. and Mrs. Mayer Bernstein, 4618 Clark Street, was called to the Reading of the Law, in celebration of his bar-mitzvah on October 31, at Tifereth Israel Synagogue. He is the brother of Marilyn, aged nine years. Kiddush was observed. A dinner dance took place the following evening in the Synagogue hall.

Jack Howard, son of Mr. and Mrs. Samuel Gould, 457 Portland Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 6, at Temple Emanu-El. He is the brother of Louise; grandson of Mr. and Mrs. A. Glassberg, 4576 Michel Bibaud Avenue. A reception will follow the services.

Gerald, son of Mr. and Mrs. Myer Schwartz, 3060 Van Horne Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 7, at Young Israel Synagogue. He is the grandson of Mr. and Mrs. Charles Gordon, 4896 Isabella Avenue; and of Mrs. F. Schwartz, 4851 Mackenzie Avenue, and the late J. Schwartz. Kiddush will be observed. A luncheon in the Synagogue hall, will follow the services.

John, son of Mr. and Mrs. Philip Curtis, 4649 Royal Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 6, at Temple Beth Sholom. He is the brother of Earl Curtis, 4975 Bourret Avenue; and of Mrs. P. Saxe, 5769 McMurray Avenue; grandson of Mr. and Mrs. A. Sinclair, 3732 Kent Avenue. A reception will follow the services.

David, son of Mr. and Mrs. Isie Sternthal, 5585 Stirling Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 7, at Adath Israel Synagogue. He is the brother of Stanley and Michael Sternthal; grandson of Mr. and Mrs. Nathan Sternthal, 687 Wiseman Avenue; and of Mrs. Rose Elenbogen, 5585 Stirling Avenue. Kiddush will be observed. A dinner-dance will take place that evening, in the Synagogue hall.

## ENGAGEMENTS

Mr. and Mrs. Joseph Fellen, 4522 Plamondon Avenue, announce the engagement of their daughter, Miss Doreen Fellen, to Seymour Sthal, son of Mr. and Mrs. Jack Sthal, 3330 Bedford Road. The marriage will take place on September 4, at Beth Hamedrash Hagadol Synagogue, Rabbi Isaac J. Teicher officiating.

Mr. and Mrs. Louis Frost, 4665 Kent Avenue, announce the engagement of their daughter, Miss Rhona Frost, to David Laskin, son of Mr. and Mrs. Max Laskin, 7974 Birnam Avenue.

Mr. and Mrs. Irving Weiss, 4881 Dornal Avenue, announce the engagement of their daughter, Miss Cynthia Weiss, to Seymour Freedman, son of Mr. and Mrs. Joseph Freedman, 2100 Van Horne Avenue. The marriage will take place on June 5, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating.

The engagement of Miss Rhona Kunst, daughter of Mr. and Mrs. J. Kunst, 4663 Clark Street, to Solomon William Goren, son of Mr. and Mrs. T. Goren, 3904 Clark Street, is announced. The marriage will take place on June 5, at Beth Moishe Synagogue, Rabbi J. J. Zlotnick officiating.

Mr. and Mrs. Saul Sherman, 5820 Terrebonne Avenue, announce the engagement of their daughter, Miss Rhoda Bryna Sherman, to Morris Spanier, son of Mrs. Sarah Spanier, 4358 Henri Julien Street, and the late L. Spanier.

Mr. and Mrs. Morris Klemensberg, 5970 McShane Avenue, announce the engagement of their daughter, Miss Freda Klemensberg, to Daniel Gottesman, son of Mr. and Mrs. Leon Gottesman, 4350 St. Kevin Avenue.

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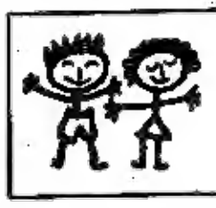
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# Social Notes — Montreal

Mr. and Mrs. I. Rappoport, 2605 Soissons Avenue, visited her brother and sister-in-law, Mr. and Mrs. Nat Shuster, of Concord, New Hampshire; and were present at the bar-mitzvah of John, son of Mr. and Mrs. Philip Ditkoff, of Buffalo, N.Y. En route home they spent some time in Syracuse and Rochester, N.Y.

Mrs. D. Greenberg, 1336 Lajoie Avenue; and Mrs. R. Gershberg, 5764 Waverley Street, stopped at the Empire Hotel, in Saratoga Springs, N.Y. Mrs. Greenberg spent some time with her brother-in-law and sister-in-law, Mr. and Mrs. J. Greenberg, of Cleveland, Ohio, and on her way home visited with her grandson, Philip DeZwirek, of Toronto, Ont.

Mrs. Jack (Dorothy) Sailer, 823 Dollard Avenue, of the staff of the Hollywood Beach Hotel, in Florida, was in New York.

Mr. and Mrs. N. Zimelstern and children, Maurice and Sonia, 5737 Jeanne Mance Street, spent some time in Bronx, N.Y.

Dr. B. Chodos and Dr. Hedy Habigger Chodos, of Philadelphia, Pa., spent some time with his parents, Mr. and Mrs. A. Chodos, 372 Querbes Avenue. They are both doing research work at The Wills Eye Hospital, and are on the teaching staff of the University of Pennsylvania, department of opthamology.

Mr. and Mrs. M. Moses and children, Allen and Sheila, 4393 De Bullion Street, spent some time in Glen's Falls, N.Y.

Mrs. A. Slonin, of Winnipeg, Man., spent a week with Mr. and Mrs. A. Bressler, 3147 Van Horne Avenue.

Mr. and Mrs. Nat Castor, of Toronto, Ont., will be here for the marriage of their niece, Miss Rosalee Label, daughter of Mr. and Mrs. Jack Label, 5419 Waverley Street, to Leonard Tuchow, son of Mr. and Mrs. Samuel Tuchow, 1379 Ducharme Avenue, on Sunday, November 15, at Chevra Thilim Synagogue.

Mr. and Mrs. Morris Baylin, of Ottawa, Ont., will be here for the marriage of Miss Rita Rudy, daughter of Mr. and Mrs. Samuel Rudy, 1326 Lajoie Avenue, to their son, Carl Baylin, on Sunday, November 15, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue.

Here for the marriage of Miss Florence Brasgold, daughter of Mr. and Mrs. Rudolph Brasgold, 8196 Wiseman Avenue, to Bernard Schwartz, son of Mr. and Mrs. Jack Schwartz, 1890 Lajoie Avenue, on Tuesday, November 17, at Chevra Kadisha-Bnai Jacob Synagogue, will be: Mr. and Mrs. Abe Bomal and daughters, Arleene, and Sandra; and Mrs. Dora Silver and children, Henry and Florence, all of Toronto, Ont.

Mrs. Toshia Kapitaneczyk (nee Toshia Ubeal), and son, Joseph, of Lodz, Poland, arrived on the Batori to spend some time with her brother-in-law and sister, Mr. and Mrs. Charles Goldstein, 1090 Fairmount Street West. The last time Mrs. Goldstein saw her sister was fifteen years ago.

Mrs. M. Rosmarin, 509 Outremont Avenue, and her sisters: Mrs. P. Segall, 5051 Clanranald Avenue; and Mrs. R. Sokoloff, 900 Dunlop Avenue, left for a few days with their cousins, Mr. and Mrs. J. Siskind, of Brocton, Mass.

Dr. and Mrs. M. N. Finkelstein, 406 Pine Avenue West, visited their son-in-law and daughter, Mr. and Mrs. Kenneth Nash (nee Suzanne Finkelstein), and Seth and new-born son, Mitchell Peter, of Pittsfield, Mass.

Mrs. I. Leebosh, 6210 Deacon Road, visited her son and daughter-in-law, Mr. and Mrs. George Leebosh (nee Phyllis Lewis), and children, Eleanor, Gordon, and Victor Martin, of Quebec City.

Mr. and Mrs. Leo Steinberg (nee Vicky Rappaport), 1345 Allan Avenue, entertained at their home to honour the brith of their son, Gary Ira. He is the grandson of Mr. and Mrs. Jack Rappaport, 3010 Goyer Avenue; and of Mrs. Anna Steinberg, 4062 Clark Street, and the late Isaac Steinberg. Godparents are Joseph Steinberg, 2075 Johnson Avenue, uncle; and Mrs. Jack Rappaport, grandmother. Mr. Rappaport, grandfather, held the baby during the ceremony.

Councillor and Mrs. Max Seigler, 3500 Ridgewood Avenue, entertained their grandchildren at a party at Ruby Foo's, to honour the first birthday of their first granddaughter, Rhonda, daughter of Mr. and Mrs. Arthur Diamond (Sheila), Macdonald Avenue; sister of Melvin, aged nine years; and Mark, six. Present with the above were: Mr. and Mrs. Jack Shubert (Esther), and sons, Gary and Robert, Ridgewood Avenue, her uncle and aunt. A pink and white birthday cake decorated the table.

Mr. and Mrs. A. Tratenberg, 902 Grou Street, celebrated the bar-mitzvah of their son, Murray, who was called to the Reading of the Law, at Beth Hamedrash Hagodol Synagogue. He is the brother of Leon and Elaine, twins, aged seven years; grandson of I. Michaels, 3800 Mackenzie Avenue. Kiddush was observed. The following evening Mr. and Mrs. Tratenberg were hosts to two hundred guests at a dinner dance in the Synagogue hall. The hostess wore a green satin sheath, made with a low neckline; and had yellow orchids pinned to her evening bag. Seated at the head table with the above were: Reverend A. Eichenstein, teacher of the bar-mitzvah boy; and Rabbi Lester Rosner. Murray gave a speech in English. His great-uncle, J. Smolar, asked a blessing over the challah. A blue and white bar-mitzvah cake and centerpieces of red and white carnations were used to decorate the table. Mrs. A. Stein, 41 Ellsworth Avenue, Toronto, Ont., was here for the occasion.

Mr. and Mrs. Myer Snitzer (nee Sandra Helfield), 3295 Goyer Avenue, entertained at a party to celebrate the second birthday of their son, Jeffrey Martin; brother of Mark Howard, aged two months; grandson of Mr. and Mrs. Barney Helfield, 5580 Legare Avenue; and of Mr. and Mrs. Samuel Snitzer, 7915 Birnam Avenue. Present with the above were: Miss Leah Snitzer and Larry Snitzer; Mrs. M. Nusbaum and children, Kenneth, Lori, and Susan, 4639 La Peltrie Avenue; Linda, Howard, and Beverley, children of Mr. and Mrs. Max Yegendorf, 4870 La Peltrie Street; Leslie, son of Mr. and Mrs. D. Satov, 619 Eighty-fourth Street, L'Abord a Plouffe; Linda and Barbara, daughters of Mr. and Mrs. I. Snitzer, 3763 Mackenzie Avenue; Mrs. I. Bell and daughter Janice, 3244 Goyer Avenue; Mrs. M. Stern, and son, Allen, 5500 Victoria Avenue; Mrs. B. Pessah, and daughter, Mona, 4490 St. Kevin Avenue; Mrs. B. Weigensberg, and children, Shelley and Hilton, 2650 Bedford Road; Mrs. S. Levine and daughter, Janet, 551 Buchanan Avenue; Mrs. J. Danis, and son, Derrick, 7681 Champagneur Avenue; and Mrs. R. Fishman, 4404 Wilson Avenue. A blue and white birthday cake decorated with a toy merry-go-round adorned the table. Mesdames Barney Helfield, and Samuel Snitzer, his grandmothers, assisted in serving. Mrs. S. Lyman and son, Mark, were unable to be present.

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## APPROACHING MARRIAGES

The approaching marriage of Miss Rosalee Label, daughter of Mr. and Mrs. Jack Label, 5419 Waverley Street, to Leonard Tuchow, son of Mr. and Mrs. Samuel Tuchow, 1379 Ducharme Avenue, will take place on Sunday, November 15, at Chevra Thilim Synagogue, Rabbi M. J. Werner officiating.

The approaching marriage of Miss Florence Brasgold, daughter of Mr. and Mrs. Rudolph Brasgold, 8196 Wiseman Avenue, to Bernard Schwartz, son of Mr. and Mrs. Jack Schwartz, 1890 Lajoie Avenue, will take place on Tuesday, November 17, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating.

The approaching marriage of Miss Rita Rudy, daughter of Mr. and Mrs. Samuel Rudy, 1326 Lajoie Avenue, to Carl Baylin, son of Mr. and Mrs. Morris Baylin, of Ottawa, Ont., will take place on Sunday, November 15, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi Isaac J. Teicher officiating.

## ENGAGEMENTS

Mr. and Mrs. Harry Wolfe, 1277 Ducharme Avenue, announce the engagement of their daughter, Miss Evelyn Wolfe, to Jack Workman, son of Mr. and Mrs. Mayer Workman, 4905 Mariette Avenue.

The engagement of Miss Bessie Peletz, daughter of Mrs. Celia Peletz, 8001 Bloomfield Avenue, and the late Max Peletz, to Sydney Phillip Cadloff, son of Mr. and Mrs. Hyman Cadloff, 4736 St. Catherine Road, is announced. The marriage will take place on February 7, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

Mr. and Mrs. S. Rubin, 760 A. Querbes Avenue, announce the engagement of their daughter, Miss Sheila Rubin, to Haskell Greenberg, son of Mr. and Mrs. Max Greenberg, 5490 Lennox Avenue. The marriage will take place on June 28, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

Mr. and Mrs. Jack Esack, 4025 Plamondon Avenue, announce the engagement of their daughter, Miss Florence Esack, to Ronald Wisotsky, son of Mr. and Mrs. Samuel Wisotsky, of Brooklyn, N.Y.

A MITZVAH
The sending of a food tray to those sitting shiva is a mitzvah according to the Hebrew custom. Morty Chenoy (Eppes Essen) has introduced an assortment of food trays that can be sent to relatives and friends sitting shiva. For further information call Morty Chenoy at Eppes Essen Delicatessen.
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## DEATHS

Jack Pearson, 687 Wiseman Avenue, died on Saturday, October 10. He is survived by his wife, Mrs. Sarah Bernstein Pearson; four sons: Samuel, of Toronto, Ont.; David, of Montreal; Harold, of Northridge, Cal.; Harvey Lawrence, 4375 Eighth Street, L'Abord a Plouffe; and seven grandchildren; three sisters: Mrs. Rivi Efros, 4544 Draper Avenue; Mrs. Max Bernstein (Pearl), of New York; and Mrs. H. Kert (Lil.), of Hollywood, Cal. The funeral took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Adath Israel Synagogue cemetery.

Aaron David Braham, 68-18 Dartmouth Street, Forest Hills, New York, aged sixty-five years, died at his home on Thursday, October 15. He is survived by his wife, Mrs. Miriam Rose Braham; three sons: Marvin J., Lionel Z., Harold E.; a brother, Charles Braham, of Philadelphia, Pa.; and five sisters: Mrs. Max Perlmutter and Mrs. Frank Strick, both of Philadelphia, Pa.; Mrs. Sidney Stark, of Pittsburg, Pa.; Mrs. Paul Bessem, of Brooklyn, N.Y.; and Mrs. A. D. Paltiel, 401 Cote St. Antoine Road, Montreal. Mr. Braham, a retired investment banker, came to the U.S. from his native Rumania in 1909. He received a Bachelor of Arts degree from New York University in 1913. In the late twenties and early thirties Mr. Braham headed his own investment firm, Braham and Company, which offered the original securities for the Davega Stores Corporation, Segal Lock and Hardware Company, the Interstate Power Company, and others. He was a member of the New York Produce Exchange, the Winnipeg Grain Exchange, and the Commodity Exchange of New York. From 1941 until 1946, Mr. Braham was head cost accountant and contracting officer on grains and foodstuffs for the Office of Price Administration. Mr. Braham was a former president of the Jewish Council of Greater New York, and a member of the Federation of Rumanian Jewish Organizations (United Rumanian Jews of America), several Zionist groups and organizations in Brooklyn, and Queen's; and a member of the board of directors of the Jewish National Fund. He was also a charter member of the League for Independent Political Action; and of the American Legion; and the Masonic Order.

Charles Asch, 61 Dufferin Road, aged sixty-two years, died on Saturday, October 24, after a long illness. He is survived by his wife, Mrs. Henrietta Medine Asch; two sons: Stephen, 5608 Wentworth Avenue; Kenneth, 61 Dufferin Road; a grandson, Murray Asch, son of Mr. and Mrs. Stephen Asch; four brothers: Abraham, of New York; Louis, of Miami Shores, Florida; Michael and David, both of Montreal; and a sister, Mrs. Flora Pierce, of Calgary, Alberta. Dr. Harry J. Stern, Rabbi, officiated at funeral services. Burial was at the Temple Emanu-El section, Mount Royal Cemetery. Mr. Asch was born in Cincinnati, Ohio. He graduated from the Ohio Mechanics Institute. With four brothers he came to Montreal more than forty years ago and with them pioneered in outdoor advertising in Canada. He was a lifetime member of Temple Emanu-El, and Temple Beth Sholom, serving on the boards of directors and as an honorary trustee. He took an active part in The Federation of Jewish Community Services; the Jewish General Hospital; the YMHA; and the Montreal Board of Trade. He was a founding member of Elm Ridge Country Club, and a member of the Montefiore Club.

Aaron Louis Goldschleger, 768 Belmont Avenue, died on Wednesday, October 28. He is survived by his wife, Mrs. Edna Blumer Goldschleger; two sons: Stephen and Robert; a daughter, Carol; a brother, Manuel Fleischer; and three sisters: Mrs. Joseph Bordo (Ella), 5222 Westbury Avenue; Mrs. Harry Worsoff (Eva), 5575 Macdonald Avenue; Mrs. Daniel Posluns (Ethel), 5246 Woodbury Avenue. At funeral services at Paperman's, Rabbi S. Herschorn officiated, assisted by Rabbi Wilfred Shuchat. Burial was at Shaar Hashomayim Cemetery. Mr. Goldschleger was born and educated in Montreal. He was a member, of Shaar Hashomayim Congregation; of the Montefiore Club; a governor of YMHA; and of the Jewish General Hospital; and was associated with many other welfare organizations. Shiva was at the home.

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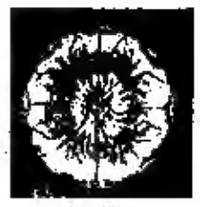
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## Warns Students On "Mania" For Early Marriage

Smith College students were counseled by their new president not to waste their education by succumbing to the "prevailing mania for early marriage." In his augural address, Dr. Thomas Corwin Mendenhall said the modern likelihood of longevity should allow women time to fulfill obligations in society as well as the home.

He addressed an audience of 2,800 in the college quadrangle. His listeners included delegates from colleges and universities, students, alumnae, and parents, says the New York Times. In an accompanying address, Dr. A. Whitney Griswold, president of Yale University, also urged the students to realize their educational potentials. He said the "tendency of American women of college age and competence is to think that she has no time for it."

Yet, he went on, "the surest ally of the education process from start to finish is the mother of a family who has discovered for herself the manifold benefits and enduring satisfaction which higher education can confer."

Dr. Mendenhall, 49 years old, is a former associate professor of history at Yale. He assumed office as Smith's sixth president July 1, succeeding Dr. Benjamin F. Wright. At Yale, Dr. Mendenhall directed the office of teacher training, a program jointly begun by Yale, Smith and Vassar College. It enables undergraduates of the three institutions to enroll in a two-year course in the Yale Graduate School to fit them for teaching.

Drs. Mendenhall and Griswold both deplored the problem of dropouts among women students. The new president termed it a "national disgrace." He said "it reveals a wastage of opportunity of even greater proportions."

## BIRTHS

Born, to Mr. and Mrs. Harry Notkin (nee Natalie Kolber), 5712 Westhike Avenue, on October 21, at the Jewish General Hospital, a son, Neil Jeffrey; brother of Robert Mark, aged three years; grandson of Mr. and Mrs. Jack Notkin, 5732 Eldridge Avenue; and of Dr. and Mrs. Ben Kolber, 5610 Durocher Avenue.

Born, to Mr. and Mrs. George Leebosh (nee Phyllis Lewis), of Quebec City, on October 14, a son, Victor Martin; brother of Eleanor and Gordon; grandson of Mrs. I. Leebosh, 4210 Deacon Road.

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# MONTREAL MEETINGS

(*Additional Montreal Meetings on Page Nine*)

### • CHEVRA-KADISHA •

Bnai Jacob Synagogue, David Roth, Rabbi: Frank, son of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, will be called to the Reading of the Torah on November 5, the occasion of his Bar Mitzvah. For the Sisterhood art auction and sherry party on November 11, paintings by Canadian and European artists have been submitted and will be on display in the community hall the evening of November 9. Mrs. Irwin G. Presner is the convener, with: Mesdames Irving Cransky, Sidney Steinberg, Joseph Takefman, David Tessler. For the Brotherhood breakfast meeting to take place on November 15, Irving Liverman is chairman of program. Girl Guides meet every Monday at 7:30 p.m., led by Mrs. Samuel Gruman. The Boy Scouts meet on Thursdays at 7:30 p.m., led by George Gaertner and Leo Boloten. Harold DeZwirek is chairman of the Scout committee.

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### • SPANISH AND PORTUGUESE •

Synagogue, Dr. Solomon Frank, Rabbi: John Herman, son of E. Backler, 4959 Dornal Avenue, and the late Mrs. Backler, will be called to the Reading of the Torah on November 7. Young Adult Group will meet on November 12, at 8.30 p.m. Miss Evelyn Fryfield is president. A free dance lesson will be given by Louis Ross. The guest speaker will be Red Storey, sports figure. Morty Levitt and Louis Cohen are in charge. Social dancing; refreshments; every one welcome.

### • JEWISH CONVALESCENT CENTRE •

dinner-dance is on Saturday evening, December 19, at Adath Israel Synagogue. Harold Cummings will be master of ceremonies. Chairmen are I. Melnick, M. Kanigsberg and Mesdames M. Lieberman, J. Libben, H. Schneider. M. Cooperberg is president of the Jewish Convalescent Centre. The Women's Council meeting, at the home of Mrs. J. Libben, 4145 Van Horne Avenue, had Mrs. Libben as chairman. Gabriel Timmerman Unit meeting was at the home of Mrs. N. Goldfarb, 6242 De Vimy Avenue. Ezra Ladies Society meeting is on November 10, at the home of Mrs. R. Piafsky, 5230 Dulou Avenue, in memory of the late M. Davidson. Harry Waxman, Abram Basboim Unit meetings were at the home of Mrs. H. Goldman, 42 Heath Road; and at the home of Mrs. A. Anderson, 6130 Mountain Sights Avenue. The David Russman Unit money shower and miniature bazaar will take place on Monday, November 16, at 8.30 p.m., at Bnai Jacob Synagogue hall. Conveners are Mesdames M. Issenwasser, M. Rosenzweig, S. Finkelstein, J. Lipman, S. Gordon, I. Epstein, A. Solomon, L. Dixon and S. Kushnir. Mrs. M. Issenwasser is president.

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### • WOMEN'S ORT •

Casablanca Group Number Seven dessert luncheon on November 9, at 1.00 p.m., at the home of Mrs. Rudolf van der Walde, 210 Edgehill Road, will hear a talk by Mrs. Jack Adelman on "How To Look At Paintings", with illustrations.

### • ZIONIST MEN •

Cyril E. Schwisberg, 3660 Peel Street, was elected president of the Zionist Men's Association of Canada. He is cultural chairman of the Maccabean Lodge. Leonard Cordes, 5387 King Edward Avenue, vice-president, is president of Maccabean Lodge.

### • BOARD OF JEWISH MINISTERS •

have begun a regular weekly radio broadcast over station CJAD, every Sunday at 8:45 a.m. The speaker for November is Dr. Solomon Frank, Rabbi, of the Spanish and Portuguese Synagogue.

### • BNAI BRITH WOMEN •

Montreal Chapter Number 257 money shower and miniature bazaar will take place on November 11, at 8.30 p.m., at Chevra T'Hilim Synagogue hall; proceeds for Bnai Brith projects. The hostesses are Mesdames M. Felsher, L. Batist, R. Bierbrier, D. Choran, R. Greenfield, M. Saller, N. Helfield, M. Hitzig, A. Laxer, M. Neporant, J. Pervin, L. Quint, N. Richler, L. Rose, J. Rothstein and B. Ruskin.

### • AGUDIST WOMEN'S GROUP •

opened a series of lectures on "Psalms", given by H. Biberfeld, at the home of Mrs. J. Pfeiffer, 764 Davaar Avenue; and another will be at the home of Mrs. H. Biberfeld, 660 McEachran Avenue, on Monday, November 9, at 8.30 p.m., friends invited. Mrs. J. Pfeiffer is president.

### • FEDERATION OF ROUMANIAN JEWS •

Women's Division met at the home of Mrs. G. Rabinovitch, 4747 Kent Avenue. A meeting will take place on Wednesday, November 11, at 1.30 p.m., at the home of Mrs. S. Abramovitch, 3345 Ellendale Avenue. The annual money shower and miniature bazaar will take place at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, on November 25, at 8.30 p.m. Conveners are Mesdames S. Abramovitch, and B. Moyse. The hostesses are Mesdames G. Rabinovitch, R. Rabinovitch, C. Weidenfield, A. Cohen, S. Rubin, A. Mayerovitch, S. Finkelstein, L. Rotter, M. Ancel, S. Abramovitch and M. Miller.

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### • SHAARE ZION SYNAGOGUE •

Maurice S. Cohen, Rabbi: Sisterhood meeting on Tuesday, November 10, at 2.00 p.m., is in the Cummings Memorial Auditorium. To mark the celebration of Jewish Book Month, Rabbi Maurice S. Cohen will review "This Is My God" by Herman Wouk. The hostesses are Mesdames S. Brazer, B. Diamond, M. Klaiman, J. Pellat, M. Raich, H. D. Routtenberg, A. Schwartz, A. Shaikovitz, S. Ship, M. Vassall, I. J. Wainer, M. Wienbaum, M. Wolfe, B. Yaffe, M. Yaffe and I. Zeisman. Friends invited.

### • BNAI BRITH •

Executive members who will attend the seventy-first semi-annual Bnai Brith Conference of the Eastern Canadian Council, at St. Catharines, Ont., from November 7 to 9, are: David Katz, Arthur Diamond, Irving Meshwork, and Mesdames David Harris, and J. Richman.

### • SHAAR HASHOMAYIM SYNAGOGUE •

Wilfred Shuchat, Rabbi: Eric Pollack Zackon, son of Mr. and Mrs. Hyman E. Zackon, 494 Argyle Avenue, will be called to the Reading of the Torah, in celebration of his bar-mitzvah, on November 7. The opening session of the Friday Evening Hour and Oneg Shabbat will take place on Friday, November 13, in the Beth Hamedrash. Rabbi Wilfred Shuchat will preside, with the Choral Group. Allan Bernfeld, is chairman. At the open meeting of the Parent-Teacher's Association, on Monday, November 9, at 8:15 p.m., in the Community Hall, Dr. Azriel Eisenberg, executive vice-president of the Jewish Education Committee, of New York, will speak on "The Next Decade Is Crucial And Decisive". D. Goodman is president.

## MARRIAGES

### AKMAN-BEITCHMAN

The marriage of Miss Paula Beitchman, daughter of Mr. and Mrs. Jack Beitchman, 635 Abbott Street, to Harvey Akman, son of Mr. and Mrs. Moe Akman, 4007 Carlton Avenue, took place at Beth Ora Synagogue, on Sunday, September 20, at six o'clock. Rabbi Morris Halpern officiated, assisted by Reverend A. Kenner. The bride was given in marriage by her father. She wore a white taffeta, princess gown, made with a scooped neckline, short sleeves, and full bouffant skirt, appliqued with Alencon lace and seed-pearl-beads, which had a bustle back with roses of matching material. Her finger-tip veil of tulle illusion was held by a crown of seed-pearl-beads and she carried a bouquet of mauve orchids and white satin streamers. Miss Paula Akman, sister of the groom, was maid of honour, wearing a pink organza gown, made with a full skirt, and a sash of deeper pink. Her tiara was of iridescent sequins; and she carried a cascade of pink and white carnations. Mrs. Seymour Rosenthal and Mrs. Leon Beitchman, cousins of the bride, were bridesmaids. Each wore a gown of green taffeta, made with a bow at the back, trimmed with matching roses. Their hats were of the same shade; and they carried semi-cascades of yellow and white carnations. Joseph Beitchman, brother of the bride, was best man. The ushers were: Harvey Beitchman, brother of the bride; and Robert Zalayet, cousins of the groom. The junior ushers were: Seymour Rosenthal, Harvey Zepp, cousins of the bride; Seymour Zidle, Herbert Schnapp, Gary Ickman, cousins of the groom; Issie Greenberg, Irving Moscovitch, and Victor Klein. Steven Zepp, cousin of the bride, was page boy. The wedding flowers were pink and white gladioli and carnations, with greenery and apple blossom trees, for the Synagogue and hall. Mrs. Beitchman, mother of the bride, was gowned in pink brocaded satin, re-embroidered with clusters of seed-pearl-beads and sequins, and had a tulle panel at the back. Her hat was the same material. Mrs. Akman, mother of the groom, was in a gown of pink satin, re-embroidered with sequins and matching roses, with a hat to match. Their corsages were of mauve orchids. Mr. and Mrs. Harvey Akman spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. The bride travelled in a black and white suit, made with a black fox collar, black and white accessories, and a corsage of mauve orchids.

## BIRTHS

Born, to Mr. and Mrs. Bernard Ryer (nee Lorna Pollock), 5350 Randall Avenue, on October 10, at the Royal Victoria Hospital, a son, Leonard; grandson of Mr. and Mrs. William Pollock, 5422 Prince of Wales Avenue; and of Mrs. Bertha Cohen, 5205 Grenier Avenue, and the late Louis Ryer; great-grandson of Mr. and Mrs. A. Breger, 5422 Prince of Wales Avenue; and of Mrs. S. Perlman, 1587 Cardinal Avenue. Godparents are Alan Pollock, uncle, and Mrs. David Davis, 5205 Grenier Avenue, aunt. Harry Besner, 4979 St. Catherine Road, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Mel. Yas (nee Shirley Maizel), 3295 Barclay Avenue, on September 8, at the Jewish General Hospital, a daughter, Merle; granddaughter of Mr. and Mrs. J. Maisel, 2310 Bedford Road; and of Mr. and Mrs. E. Yas, 5473 Decarie Boulevard; great-granddaughter of Mrs. E. Gottlieb, 2310 Bedford Road.

Born, to Mr. and Mrs. Albert Schrier (nee Nadine Irgang), 5767 Palmer Avenue, on September 28, at the Royal Hospital, a son, Howard Elliott; grandson of Mr. and Mrs. David Schrier, 5762 Plantagenet Avenue; and of Mr. and Mrs. A. Drucker, 5175 Plamondon Avenue; great-grandson of Mrs. H. Davidoff, of Geneva, Switzerland. Godparents are Mr. and Mrs. Kurt Passman, 4925 Montclair Avenue, cousins. Mr. Schrier, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Marvyn Besner (nee Dinnie Segal), 3655 Ridgewood Avenue, on October 11, at the Jewish General Hospital, a daughter, Rauna; granddaughter of Mr. and Mrs. A. I. Segal, 4785 Bouchette Avenue; and of Mrs. Bella Besner, 4650 Clanranald Avenue, and the late Morris Besner.

Born, to Mr. and Mrs. Mendy Marks (nee Helen Wollman), 4650 Plamondon Avenue, on October 12, at the Jewish General Hospital, a daughter, Shelley Sherri; granddaughter of Mr. and Mrs. Joseph Wollman, 874 Stuart Avenue; and of Mr. and Mrs. Charles Marks, 4605 Grand Boulevard.

Born, to Mr. and Mrs. Cecil Labow (nee Reva Amdursky), 6115 Mountain Sights Avenue, on October 14, at the Jewish General Hospital, a daughter, Malca Henna; sister of Martin Samuel and Leah Alice; granddaughter of Mrs. Dora Amdursky, 4660 Esplanade Avenue, and the late Jacob Amdursky; and of the late Mr. and Mrs. M. Labow, of Montreal.

Born, to Mr. and Mrs. Eric A. Mauer (nee Shirley Freiheit), 4800 Decarie Boulevard, on October 18, at the Royal Victoria Hospital, a son, Braham Elliot; grandson of Mr. and Mrs. Louis Freiheit, 4935 Hampton Avenue; and of Mr. and Mrs. Issie Mauer, 5362 Van Horne Avenue, who are the godparents. Mr. Freiheit, grandfather, held the baby during the ceremony.

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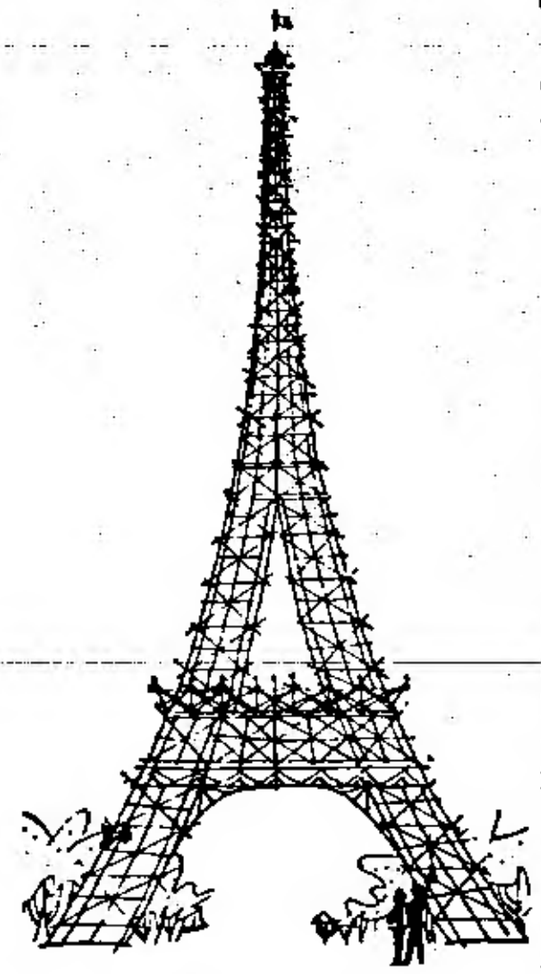

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At the restaurant they overheard a couple ordering snails. The girls were baffled by the accent until the man and his wife volunteered that they were Australian . . . As it turned out they knew New York from Luchow's to Dubrow's, the Music Hall to Moskowitz and Lupowitz. Finally the man said . . . "Last fall, on the advice of a friend, we went to the Nevele for a week end . . . stayed four weeks — wanted to stay for the four seasons. It was just wonderful." Yet you came 3000 miles from New York to Paris when the Nevele was less than 100 miles away from where you live? . . . I can't understand it . . . merci, nous sommes d'accord—a bientôt . . . the Nevele, an 800 acre pleasureland, is one of the most beautiful resorts anywhere offering every facility at rates to make your purse sing . . . and it's all under two hours from the Big Town.

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# Einstein And November 7, 1919, The Day The World Changed

BY DR. CHARLES N. BRETHER, TREASURER OF THE AMERICAN FRIENDS OF THE ALLIANCE ISRAELITE UNIVERSELLE

Two great physicists — the Frenchman, Paul Langevin, and the German, Max Planck, discoverer of the Quantum Theory — characterized Albert Einstein forty years ago as the Copernicus of the twentieth century. This represented a considerable loss in stature for Einstein. Copernicus had only copied Aristarque in changing his astronomical system. Einstein, however, revolutionized the entire scientific system in his new, total, philosophical approach.

Even fifty years after enunciation of the Theory of Relativity, we cannot discern on the distant intellectual horizons the ultimate limits of meaning of Einstein's scientific concepts. He will be known forever as a man beyond measure. When he came to Paris to lecture for the first time at the foremost scientific institution of France, the famous mathematician and statesman, Paul Painleve, personally stood at the door to direct the seating, so great was the crowd on hand to see and hear the famous Einstein.

The Theory of Relativity broke through the barriers of Parisian salons, scientific as well as literary, and the newspapers spoke of Einstein as the demolisher of all scientific conformities. He was the essence of the scientist, disdainful of medals and decorations, pretenses and salons. He was capable of grasping nature in its totality, as in a sublime vision. The figure of a prophet, moving toward a goal of which he alone could catch a glimpse, had been revealed to vast multitudes who did not understand the problems of world structure raised by Einstein.

Even today, the overwhelming majority of people cannot fathom the depths of the innovations introduced by the man of Princeton. They can but guess at his value to the universe. Sympathy flows from them toward the genius who is loved by instinct, not only as the greatest genius of our times, but as a humanist who is so near to all humanity.

He is the universal genius, devoted to thought, yet leaving the ivory tower, mingling with the passers-by, placing himself beyond nations in order to preach international harmony and concord. Einstein discovered that the most incomprehensible thing in the world is that the world is comprehensible.

He is the lone traveler, climbing the highest mountain, embracing in his vision the flat country lying at his feet, and uncovering the harmonious simplicity of our world. Having forsaken the scientific theories through which his predecessors examined the universe, he also abandoned, quite without affectation, the social conventions, worldly amenities and political conformities.

Divinity was for Einstein a symbol of nature in the abstract, governed ultimately by a system of differential equations. He was always dreaming of the universal equation as a picture of the world.

In our days, the theory of Einstein is what he wished it to be: a representation of the universe, nearer to the concrete reality than any of the great syntheses which preceded his.

In 1905, when Einstein published his fundamental paper which contained in germ the relativist revolution, the science of physics had been dominated for two centuries by Newton's theories. In ten or fifteen years, the scientific world accepted the theory of relativity as a basis for modern physics, a fact which gave prodigious impetus to all branches of science.

The astronomers are indebted to Einstein for the concept of a measurable, limited universe. The famous relation between mass and energy gave to the world knowledge of the generation of solar heat. Astronomers are also indebted to him for a knowledge of the precise mechanism of planetary movements. The physical sciences underwent a total revolution under Einstein's theory. Most of the formulas were doomed to modification by consideration of the relativity of space and time.

The equivalence of matter and energy gave birth not only to atomic energy, but to even more audacious projects. The creation of matter from energy has begun to enter the domain of possibility. These fields had hitherto been reserved to divine prerogative. Modern chemistry is obligated to the theory of relativity for the discovery of radioactive isotopes, those precious elements prepared in atomic piles for laboratories and hospitals.

The transformation of one element into another is no longer the vain dream it was in medieval times; it has become a reality of our own day. Even philosophy is undergoing profound, revolutionary changes. To see this we need only consider the problems arising out of the non-infinity of the world, and, perhaps, also of time.

This old man with white hair, Einstein, the greatest physicist of the twentieth century and perhaps of all time, intended to unify in a single, immense synthesis the two basic forces of this world, gravity and electromagnetism. His theory of the unified field (unitary), the supreme chapter of his work, was presented in 1949 in four equations of concentrated symbolism.

This was the work of the visionary who, on the way to the last stages, began to glimpse the great truth, the enigma of the origin of the world. Throughout his life Einstein was a solitary worker. He searched for the harmony of the universe, in music as well as in mathematical physics. These two domains captured his interest during his entire existence. All else had meaning for him only to the extent to which he could be affected in his march to his ultimate goal.

His candor, his attractive and highly spiritual personality made him many friends, but his way of giving himself entirely to art and science deceived some of them and alienated some who could not understand him. Once, in 1930, in an interview with the press, he analyzed himself in a very precise and striking way in the following words:

"My passionate interest in social justice as my social responsibility is always strangely opposed to my marked lack of desire for direct association with other people. I am not at all susceptible to either tenderness or harnessing.

"I have never belonged with all my heart to any country, to any state, to my friends nor even to my own family.

"These bonds are always accompanied by a vague remoteness and a desire to withdraw within myself. This feeling has grown in me with my advancing age.

"I lose something by it, but, on the other hand, I also free myself from the customs, opinions and prejudices of others. I am no longer tempted to found my serenity of spirit on such moving and unstable foundations."

He was also the most loyal man to his country, to his friends, and to his family. Einstein was interested mainly in the general laws of physics and — more exactly — in the process of distilling a small number of basic principles from the immense field of our experience. He came upon many problems dealt with by philosophers. Einstein loved to read them for their thoughts, which often aroused in him an emotion similar to that experienced upon hearing beautiful music, and gave rise to a full measure of dreams and meditation about the world.

Above all of these thinkers, Einstein esteemed David Hume, the most brilliant representative of the century of philosophical lights in England. He loved in Hume his incomparable clarity in setting forth the facts and avoiding all possible ambiguity.

Hume showed that we possess only two valid methods in science: experience and mathematico-logical deduction. He rejected any auxiliary metaphysical concept. Therefore, in Hume's opinion, to explain a phenomenon causally means only to establish the conditions which make it appear. It was Hume's conclusion that science knows only the regularity of phenomena, a conclusion of the highest importance to Einstein's scientific thinking.

The German nationalists and the Nazi scientists utilized his adhesion to the philosophy of Hume in order to discredit him. Another strong influence on Einstein's thinking was exercised by the noted Austrian physicist and philosopher, Ernest Mach, the leading representative of positivism in Europe.

It was a starting point when Einstein replaced Newton's theory of motion by his own and later stated his own new theory of gravitation. Einstein demonstrated that the mechanist theory of light was erroneous and that the Newtonian laws of the mechanics of material objects lacked general validity. Einstein's discovery of the equivalence of matter and energy crowned the scientific revolution he produced in physics. It is of immense importance in the progress of our knowledge of the interior of the atom.

Einstein's main achievement was his deduction from the principle of relativity the law of the value of energy as a function of mass and the square of the speed of light. He was right in his conception of the universe: to search continuously for the simple logical bridges in the laws of nature. Einstein dug a well of information about nature, so vast that for centuries scientists will be able to draw from it enrichment for our world of knowledge. By the end of our century, moreover, we may be able to dispose of a quantity of energy thousands of times as large as our current potential.

On November 7, 1919, London was preparing to observe the first anniversary of the Armistice. The headlines of the *London Times* hailed the glorious dead and described the observance of the Armistice. All trains stopped. On the same day, however, the *London Times* also contained other headlines: "Revolution in Science; Newtonian Ideas Overthrown." These referred to the session of the Royal Society on the preceding day, at which the results of the solar eclipse expedition were officially announced.

The Royal Society and the Royal Astronomical Society of London had convened jointly on November 6 in order to make formal announcement that the expeditions, dispatched to Brazil and West Africa to observe the total solar eclipse, had from their observations reached the conclusion that rays of light are deflected in the sun's gravitational field — and to just the extent predicted by Einstein's theory of gravity.

This remarkable agreement between a creation of the human mind and actual astronomical observation imparted to the session a wonderful and exciting atmosphere.

This was the account of an eyewitness, one of the most remarkable philosophers, mathematicians and logicians of the twentieth century, Alfred North Whitehead, as reported by the *Times*:

"It was my good fortune," said Whitehead, "to be present at the meeting of the Royal Society in London when the Astronomers' Royal Society for England announced that the photographic plates of the famous eclipse, as measured by his colleagues in Greenwich Observatory, had veri-

(Continued on Page Six)

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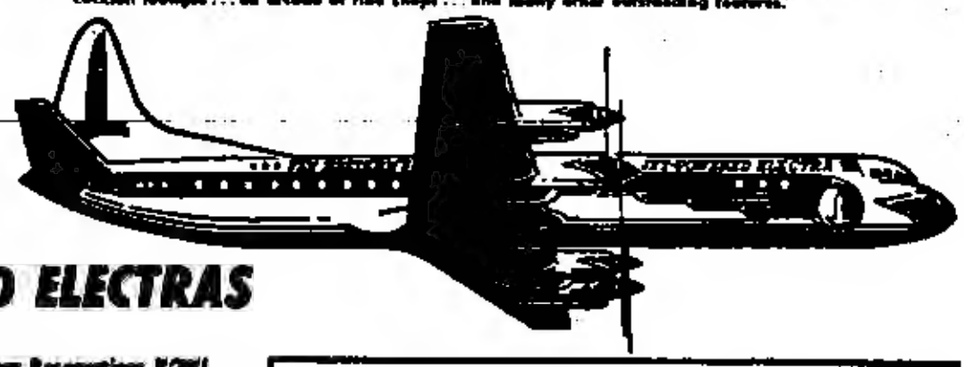

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## THE CRUX:

*(Continued from Page Five)*

men inhabit separate worlds of functional specialisation. They have no sharp sense of being concerned with each other. Justly exalted by the pursuit of knowledge for its own sake, scientists are not encouraged to feel special responsibility for the fate of human society, even though it is they who will largely determine man's social fate for good or ill. The leaders of nations, especially of the young emergent nations, are by experience and background little equipped to appreciate the capacity of science to find a road towards the solution of their most acute national and human problems.

Moreover, science has reached its most radiant achievements in highly developed countries. Scientific discoveries have been made in those societies which are least in need of added wealth and power. For example, the great forward leap in nuclear science took place in 1945 in the United States, the country most abundantly endowed of all in existing sources of energy. Intensive scientific progress has taken place in European countries with a rising standard of life. The leadership of the scientific world rests in the hands of nations which, however good their intention, cannot always feel the full and poignant urgency of harvesting the new benefits of science without delay. The circumstance that the chief owners of the new scientific power are not those who most need its immediate economic use may be one of the psychological causes for a certain lack of urgency in the progress from theoretical discovery to practical application.

As we look upon the separate worlds of statecraft and science, we are driven by the logic of our times to the clear necessity of building a bridge between them. In more specific terms, the need is to reveal and define the possibilities of science as an instrument for the guidance and fertilization of national liberation movements. This view of the interaction between the two major currents of modern history has led the Weizmann Institute and Yad Weizmann to the decision to convene an International Conference in 1960 with the participation of scientists, economists, political thinkers, social scientists, and representatives of new nations, particularly those concerned with economic and social planning.

The object of the Conference will be to explore the capacity of science to advance the life of nations which have not yet reached the full momentum of their development. This initiative is not alien to the traditions of our Institute. The buildings, laboratories, libraries, and research projects assembled in Rehovoth are but the outer expression of a system of thought and life which our first President upheld and exemplified as he pursued his simultaneous course in statecraft and in science. The Weizmann vision can be defined as one that sees science and statecraft as twin instruments serving the rebuilding and advancement of an ancient land, which, at the outset, seemed to lack all the conditions required for a flourishing society and a progressive economy.

It is not presumptuous to believe that the experience of Israel, precisely because she is small and ill-favoured with natural resources, may be more instructive for other small nations than any example which they could find in the life of rich and powerful countries. For if a state like Israel can overcome natural scarcity and the limitations of a niggardly geography, surely the courage and self-confidence of other nations in like conditions will be uplifted. Proof of this can already be found in the reactions of experts, officials, and students who have flocked to us recently from Africa, Asia, and elsewhere. The crux, after all, is not what science can do for nations rich and great, but what, if anything, it can perform to change the national history of peoples small and poor.

Some of the ideas expressed here were outlined in general form to the meeting which assembled at Rehovoth on November 2, 1958 during Weizmann Week. In the ensuing months I have had the opportunity to talk and think on this general theme with leading scientists in Europe and America; with writers and research workers in social and economic fields; with responsible leaders of new nations of Asia and Africa; and with members of the Board of Governors and the Scientific Committee of our Institute. The support which has been expressed both for the idea of the Conference, and for its early realisation justify our decision to embark, with due preparation, upon this course. The aim of the Conference is expressed in its title: "The Role of Science in the Advancement of new States".

The Conference will be held in Rehovoth in the latter part of 1960. Invitations will be issued to leading scientists, economists, and political thinkers in every part of the world. The support of appropriate international agencies will be sought. The Weizmann Institute and Yad Weizmann will be happy to cooperate with other Israel institutions of higher learning in the execution of this project. I am convening a committee in Rehovoth to plan the agenda, issue invitations, and carry the Conference through all its phases. Specific topics will be assigned to the lecturers and seminar leaders at the Conference.

The proceedings of the Conference will be published and distributed in the hope of securing a continuing international scrutiny of this problem. The Conference may decide to establish an organ to pursue its studies after it has dispersed. The possible effects of such a Conference as that envisaged here harmonize with a comment received from Professor I. I. Rabi, a Nobel Laureate, who is the chairman of our Science Visiting Committee. Professor Rabi writes:

"I wish to make a suggestion for extending the influence of the Weizmann Institute in the sense originally envisaged by Weizmann himself. His thought, as I understand it, was that Israel would serve as a centre of scientific activities for the general region in which it is located. Although such service to the Arab states is, for the time being, inopportune, nevertheless, other countries could be helped in an extraordinary way. I have been to (a certain country) and have seen how much help they need to build up their human and physical resources in science. The human side is the more difficult of the two. Might it not be a good idea to think of making the Institute into a sort of CERN, the international laboratory at Geneva which is supported by twelve nations?"

All those with whom I have discussed this subject in recent months have regarded it as natural that Israel should have a special role in illustrating the relationship between science and the modern movement of national liberation. This unquestioning assumption springs from many causes. The pioneering momentum which marks Israel's development, the spirit of originality in her agricultural cooperative movement, and her traditional belief in the affirmative purposes of cultural and scientific progress have combined to create an expectation of an Israel contribution to the solution of acute problems facing our world and our times.

Israel was always a small, struggling, beleagured nation. This was true of the golden period of her original independence, and even more true of the long generations of exile and dispersion. But despite these limitations of strength and size, Israel at crucial periods of human history has been a central arena for the vigorous ferment of ideas, a cross road where movements of thought have met and branched out anew.

The Hebrew people has never ceased to confront itself and others with the underlying question of purpose in the life of nature and the journey of man. The fabric of its history has a single unifying thread, a constant, gallant belief, sometimes against all apparent evidence, in the positive direction of human history and in the capacity of man to solve his problems and find a healing for his ills. This distinctive spirit belonging to Israel by past inheritance and by contemporary experience will surely attend us as we make our country the scene of this international Conference on the central issues of our times.

## EINSTEIN AND NOVEMBER 7, 1919

*(Continued from Page Five)*

fied the predictions of Einstein, that rays of light are bent as they pass in the neighborhood of the sun.

"The whole atmosphere of tense interest was exactly that of a Greek drama. We were the chorus commenting on the decree of destiny as disclosed in the development of a Supreme Incident."

There was dramatic quality in the very staging — the traditional ceremonials and, in the background, the picture of Newton to remind us that the greatest of scientific generalizations was now, after more than two centuries, to receive its first modification. Nor was personal interest wanting. A great adventure in thought had at last come safely to shore.

Sir Joseph John Thomson, the noted president of the Royal Society, opened the session with an address in which he characterized Einstein's theory as one of the greatest achievements in the history of human thought on gravitation since Newton had announced his principles. The scientists of the Royal Society were now ready to recognize that a direct observation of nature had corroborated the theory of the curvature of space and the invalidity of Euclidian geometry in the field of gravitation.

The confirmation of Einstein's theory awakened intense interest everywhere. Einstein ceased to be a man whose work was of concern to scientists alone.

As a Jew, he understood that the great world renown which he had just acquired had also brought him a great responsibility. He felt that it would be personal vanity for him to pursue his own private research projects without regard to a world filled with suffering. He knew that he was a man to whom all listened, and he felt that it was his duty to listen to society's cries of pain in order to attempt to remove the underlying causes. He could command public attention, and he was not afraid to stake his great reputation and renown. He gave himself to the cause of humanity, and in every possible way he defended the cause of justice.

Einstein regarded the American system of democratic government as superior to the German Republic or even the French Republic. I think it was in 1930 that he told an American newspaper man: "I believe that you in the United States have hit upon the right idea. You choose a president for a reasonable length of time and give him enough power to acquit himself properly of his responsibilities."

Einstein was opposed to dictatorship because it sought to develop a herd mentality among the people. Morally, ethically, and scientifically, he was a great man, and so he will live in our hearts.

This article is from the Alliance Israelite Universelle.

## 2,804 EGYPTIAN JEWS

*(Continued from Page One)*

apparel shops. A Hungarian woman has a beauty shop in Sao Paulo and a Rumanian woman has a hat shop.

Nearly 1,000 Jews a month are being helped to resettle in North and South America and Australia by the United HIAS Service.

This was reported by the executive director, James P. Rice, at the organization's sixth annual migration conference, says the New York Times.

He appealed for more nations to make visas available to Jews wishing to leave their homelands.

## MISS. STATE

*(Continued from Page One)*

particularly in the educational and religious channels for a number of years," says the New York Times.

"It is my opinion that this is the type of program we often see over television where we view organized and prepared programs for the purpose of promoting integration and disrespect for constitutional government.

"I feel that the Department of Education should discontinue showing this film and I do not understand why the film has not been questioned before this date."

Violin virtuoso Mischa Elman is the only living charter member of the first Bnai Brith lodge founded 50 years ago in London. He joined when he was 17 years old and already world-famous as a violinist. Elman, who now lives in New York, congratulated the lodge on its Golden Jubilee Year, saying he took pride in membership in an organization "whose precepts are as close to my heart as are those of Bnai Brith."

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## OVER 700 DELEGATES FROM ALL PROVINCES

(Continued from Page Twelve)

through the quality and staunchness of its youth.

Still another accomplishment was the creation in Israel of a brilliant productive capacity, enabling the new republic to go as far as to export skills to undeveloped states of the world.

Finally, progress had been great in education and scientific research, in the flourishing of literature and reviving of the ancient language.

"We have shown our capacity to live as a country," Mr. Harman said. "In our 2,000 years of existence, our nation has never known a period so intense in achievement and self-expression as the present generation."

"It is not yet 15 years since the end of the war," he added. "Yet how swiftly have Jewish fortunes improved. Climbing from an abyss of despair with 6,000,000 of our people killed and 80,000 Jewish communities wiped out, we have reached heights in the creation of Jewish living."

"The memory of previous ordeals makes the existence of any Jewish community more precious, more meaningful for the future. Much has been done but the end is not yet in sight and the road ahead is long and hard."

"But remember, as we do in Israel, that the Lord will give strength to His people and bless His people with peace."

The opening luncheon was tendered to the delegates by Samuel Bronfman, national president of the Congress, and Mrs. Bronfman, O.B.E. Mayor Sarto Fournier, of Montreal, officially welcomed delegates who also heard a treasurer's report read by Joseph H. Fine, Q.C.

A French language session was held during which Alan Judah Hart, fifth generation descendant of Aaron Hart, first Jew to settle permanently in Canada, presented a copy of the "Act of Emancipation" to Quebec Lieutenant-Governor Onesime Gagnon.

The "Act of Emancipation" is a bill passed March 29 by the Legislature of Lower Canada declaring "that all persons professing the Jewish religion are entitled to the full rights and privileges of other subjects of His Majesty and capable of enjoying any office or place of trust within the Province."

The act received assent of King William IV April 12, 1832, and became law June 15, 1832.

Aaron Hart settled at Three Rivers in 1760, after he had been a lieutenant in the British Army in North America. He commanded a battalion which formed part of Gen. Amherst's array when he received the surrender of Montreal on Sept. 8, 1760.

Aaron's son, Ezekiel, was elected in 1807 a member for Three Rivers to the Legislative Assembly of Lower Canada.

Recalling that historical fact, Mr. Gagnon said the Province of Quebec was the first state in the Commonwealth to admit a Jew to the Legislature. When Ezekiel took his seat in 1807, it was 25 years before the entry of Disraeli to the Parliament of Westminster.

The battle against discrimination is being waged with increasing success, the 12th plenary session of the Canadian Jewish Congress was told. A report submitted by the joint public relations committee of the Congress covered topics from real estate listings to "hate" sheets.

The report, submitted for consideration by delegates from across Canada, said: "Negotiations with the Montreal Real Estate Board . . . resulted in the addition of a paragraph to the 'Rules and Regulations' of its so-called Co-op Section . . . reading as follows: 'No listing will be accepted upon a co-operative basis containing a clause which is discriminatory in relation to either race or creed.'

"Its (the Real Estate body's) Board of Directors also went on record as deploring discriminatory practices in general and strongly recommending to the members of the board that every effort be made toward eliminating such practice. A general by-law covering individual listings by members has not yet been passed by the board."

Women are not so "mere" as they used to be, an outstanding Canadian Jewish woman told a women's luncheon. The woman was Mrs. N. I. Zemans, of Calgary, philosophic community worker known to Jewish women across Canada in her role as president of the National Council of Jewish Women. She spoke at the first women's luncheon ever to be a feature of a Canadian Jewish Congress plenary session.

Mrs. Zemans, who is past general chairman of the Calgary branch of the Canadian Conference of Christians and Jews and a tireless community worker, then proceeded to outline the role of modern woman in community work, making it abundantly clear that the modern Jewish woman is active in almost every phase of community life.

"Our Judaism teaches us we must be concerned with the total world and that we are our brothers' keepers. We cannot address ourselves only to the problem of Jewish people if we hope to end up with a world fit to live in."

To this end, she said, Jewish women participate, in communities across the country, in hospital work, in programs for the aged and mentally ill, in golden age work and Red Cross, and at the planning level lend their efforts to community chests, welfare agencies, "even YWCAs," to Big Sister organizations, Canadian Clubs, national conferences on aging, to the United Nations and to consumers' bodies, to name only a few.

She criticized only their "hesitation" in the field of legislative action, noting that "if they wish to study and then speak, they can mold public opinion and bring about needed changes that must be made if Canada is to realize its great potentialities."

Mrs. Zemans participated in a panel discussion on the Response of Jewish Women to the Imperatives of Jewish Life, chaired by Mrs. Samuel Bronfman, O.B.E. Moderator was Mrs. Bert Cooper, of Toronto. Other panelists were: Mrs. William Riven and Mrs. Clarence Gross of Montreal; and Miss Florence Hutner, executive vice-president of the United Jewish Welfare Fund of Toronto. A head table guest was Mrs. Anna Raginsky, of Montreal. Mrs. Clarence Gross spoke on "Educational and Synagogual Affiliation"; Mrs. Riven, on Israel; and Miss Hutner, on "Fund Raising".

Occupying the interest of delegates were these issues: The Bill of Rights proposed by the Federal Government; opposition to religious education in public schools; improvement of the educational facilities for Jewish children; religious welfare; support of Yiddish "in a practical manner through its use in official publications, bulletins and assistance to Yiddish literary creativity"; and continuing "active support of the activities in Canada related to World Refugee Year."

Mrs. Ellen Fairclough, minister of citizenship and immigration, said Canada's culture is "a beautiful mosaic of many colors, many nations and many talents." She spoke at the Montreal Museum of Fine Arts at the official opening of an exhibition of contemporary Jewish Canadian painting and sculpture.

Some 57 works by 38 Canadian artists of Jewish extraction are on view at the exhibition until Nov. 16. A third of the works are by women artists.

Mrs. Fairclough referred to the "mosaic" in answer to critics who maintain that Canada has no culture of its own. She said Canada was built on immigration, with each of the new Canadians contributing something to the artistic and cultural life of the nation.

Other speakers at the ceremony were Dr. Evan H. Turner, director of the museum; Mrs. Samuel Bronfman, patron of the exhibition; and Harry Mayerovitch, chairman of the committee which organized the show. The exhibition is being presented as part of the celebrations marking the national bicentenary of Canadian Jewry.

A total of 118 works were submitted and judged by a jury composed of: Harry Mayerovitch, Ghitta Caiserman, Anne Kahane, Eric Goldberg, Louis Muhlstock, and Moe Reinblatt. The exhibition is the first national show of contemporary Jewish Canadian art.

Seated at the head table at the luncheon, at which the speaker was His Excellency, Avraham Harman, the Ambassador of Israel to the United States, were: Mr. Harman, Mrs. Harman; The Honourable Michael Simon, Consul-General of Israel; His Worship, Mayor Sarto Fournier; Samuel Bronfman, national president of the Canadian Jewish Congress; and Mrs. Samuel Bronfman, O.B.E.; Mr. Justice Harry Batshaw; Michael Garber, Q.C.; Saul Hayes, executive vice-president, Canadian Jewish Congress; S. Unterberg, all of Montreal; Fred Catzman, Q.C., of Toronto; M. H. Sumner, of Windsor, Ont.; M. A. Israels, Q.C.; S. M. Selchen, R. W. Libby, F. Miller, Shammai Ogeden, W. Margolus; Leon Kronitz, Allan Bronfman, J. N. Frank, Ben. Beutel, of Montreal; Meyer W. Gasner, of Toronto; Rabbi S. Herschorn, of Montreal; N. Green, of Halifax, N.S.; Mark Levy, Arthur E. Gelber, J. Irving Oelbaum, of Toronto; Rabbi Wilfred Shuchat, Joseph H. Fine, Q.C.; Monroe Abbey, Nathan Gaisin; of Montreal; Mr. and Mrs. Lawrence Freiman, of Ottawa; Esmond Lando, of Vancouver, B.C.; Allan Grossman, M.P.P., of Toronto; Harold Lande, Q.C.; Benjamin Robinson, Q.C.; Abe Bronfman, all of Montreal; B. Sheps, of Winnipeg, Man.; Mrs. A. Raginsky, Samuel Harvey, of Montreal; Rabbi Abraham L. Feinberg, of Toronto; M. Lerman, Sydney M. Harris, of Toronto; David Kirsch, Rabbi S. M. Zambrowsky, Edward Barkoff, M. H. Myerson, Rabbi M. Cohen, of Montreal; Rabbi Reuben Slonim, of Toronto; S. D. Cohen; M. A. Gray, M.L.A., of Winnipeg, Man.; I. Freeman, of Toronto. Samuel Kronick, of Toronto, was unable to be present.

Seated at the head table at the dinner, at which the Prime Minister of Canada was the speaker, were: The Right Honourable John G. Diefenbaker, Prime Minister of Canada; The Hon. Mrs. Ellen Fairclough, Minister of Citizenship and Immigration of Canada, and Mr. Fairclough; His Excellency, Arthur Lourie, Ambassador of Israel to Canada; The Honourable Michael Simon, Consul-General of Israel, and Mrs. Simon; Samuel Bronfman, national president of the Canadian Jewish Congress, and Mrs. Samuel Bronfman, O.B.E.; Michael Garber, Q.C., and Mrs. Garber; Saul Hayes, the executive vice-president of the Canadian Jewish Congress, and Mrs. Hayes; Earle Goldberg, of Halifax, N.S.; Benjamin Robinson, Q.C., and Mrs. Robinson; Mr. and Mrs. Nathan Gaisin, of Montreal, Que.; Professor Jacob Finkelman, of Toronto, Ont.; Harold Lande, Q.C., and Mrs. Lande; Sol Kanee, of Winnipeg, Man.; Mr. and Mrs. Lawrence Freiman, of Ottawa; Mr. and Mrs. Lavy Becker, Mr. and Mrs. Monroe Abbey; Mr. and Mrs. J. I. Oelbaum, of Toronto; Rabbi and Mrs. David de Sola Pool; Mr. and Mrs. Esmond Lando, of Vancouver, B.C.; Joseph H. Fine, Q.C., and Mrs. Fine; Dr. and Mrs. S. B. Hurwich, of Toronto, Ont.; Saul Cherniack, of Winnipeg, Man.; Mr. and Mrs. A. B. Bennett, of Toronto, Ont.; Mr. and Mrs. M. Lerman; Mr. and Mrs. W. Kaplansky, of Saint John, N.B.; David Slater, of Winnipeg, Man.; and Dr. G. Reigner.

During the proceedings, Ruth, aged eleven, and Gordon, ten, the children of Mr. and Mrs. Seymour Elkin, 117 Aberdeen Avenue, Montreal, were present, as seventh generation descendants of Aaron Hart. They are the grandchildren of Mrs. Isidore Elkin, 425 Victoria Avenue, and the late Isidore Elkin; and of Mr. and Mrs. Alan Judah Hart, 590 Cote St. Antoine Road. Through the sessions, tea and coffee were served in a hospitality room, at the Hotel, chairmanship of Mrs. Monroe Abbey.

When a child refuses some part of his meal on the grounds of dislike, don't make an issue of the matter. Usually, if the rejected food is served a little differently next time, he will have forgotten his objection.

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# One Man's Meat: The Law Versus The Pig

Although all the courts of Israel were closed during the month of August 1958, the Government Printer continued to produce his volumes of judgments. During the recess the opinions of the President of the Court, and of Justices J. Silberg and J. Sussmann in the Tel Aviv pig case were published in full, covering 50 closely printed pages.

A study of the "Pig in the Law of Israel" should make unusually interesting reading and the judgments I have referred to are exceptionally readable. It might have been supposed that in the new Israel the matter of eating *kasher* or its opposite would have been left to the individual.

But, from the rise of the State until today, the religious parties have been fighting against the existence in the country not of all kinds of *trefah* food but of the highly objectionable pig. It might seem to the simple Jew in the street that camel meat was just as non-*kasher* as bacon yet the relentless fight has been carried on against the cloven-footed pig and not against the camel with his hump.

In the days of the mandate, pig-breeding was quite common and although neither Moslems nor Jews would normally eat pork, the Christian element in the community liked its rasher of bacon and there was no shortage of shops where this highly *trefah* food could be bought. With the passing of the Mandate, the larger part of the demand for bacon and ham passed too.

Nevertheless, Arab Christians still remained in the country, Christian diplomats arrived and a sprinkling of Jews — mainly from Central Europe — demanded their bacon. In theory, the Knesset could have passed a law forbidding the sale of pig-meat in the country. In practice, no such law would have found a majority in the House. Yet there is no denying the fact that the pressure from the right to limit such sale increased as the years went by. So a kind of compromise was worked out. The Knesset could do nothing, but any city council which desired to prevent pig-meat sales within its borders would pass by-laws making it an offence for a butcher to sell such meat. Nathanya, on the coast, passed by-laws of this nature.

A butcher came to the High Court and argued that the by-law would put him out of business and what right, any way, had a town council to introduce religion in by-law? On the face of them, the by-laws looked *kasher*, but Mr. Justice Olshan declared that they were *trefah*. Only the Knesset, he held, was entitled to legislate in matters of religion.

Another attempt was made in a different city to put the pig in its proper place by means of administrative action. Here, too, an angry butcher complained to the High Court but Mr. Justice Goitein, after reviewing cases in Scotland, England and Canada, mainly in connection with Sabbath Observance, came to the conclusion that if the Knesset were not prepared to legislate, then the sale of pig-meat was not illegal and could not be made illegal by mere administrative action.

The fight for a porkless Israel had therefore to be carried to the floor of the Knesset. There, as was to be expected, a compromise was reached. Neither the irreligious who wanted no interference whatsoever with the snouted pig, nor the religious who wanted a complete ban on this animal, succeeded in persuading the House.

The compromise arrived at was this: the Knesset gave power to such local bodies as thought it desirable to make by-laws forbidding or restricting the breeding of pigs or the sale of pig-meat within their borders. Some municipalities took advantage of this law to re-write their by-laws and to forbid the sale of all pig meat within their jurisdiction.

I would like to say a word or two about the by-laws of Ramleh. This town, which was once entirely Arab, is now a city of new immigrants but a small minority of Arab Christians still lives in Ramleh. This community complained that it was an affront to the Christian religion to forbid the sale of pig-meat to good Christians just because that meat was taboo to Jews. If my memory serves me right, they even produced to the court an affidavit from one of the leaders of the local church backing up the butcher who complained of this pro-Jewish legislation.

On the day of the hearing, the Jewish lawyer, who represented the butcher, came to the High Court armed with the New Testament in Hebrew and, in the same language, tried to persuade the judges that pig-eating was part of the Christian religion and that, therefore, any by-law which interfered with a Christian's right to freely eat his bacon was an interference with the freedom of religion of every Christian in the country. The Court was not impressed by this argument.

I now come to the Tel Aviv case, but I fear I have to enter into one or two technicalities to explain it. As we say in Hebrew: "With you, the pardon." The law of the Knesset empowered any municipality that so desired to make by-laws empowering it to confiscate pigs or pig meat or food products of pig meat intended for sale.

The Municipality of Tel Aviv, having been given the green light by Parliament, proceeded to pass a by-law allowing its officers to confiscate pig meat wherever they might find it within the confines of the city, in accordance with the Mayor's instructions.

Armed with this by-law, the officers of the Tel Aviv municipality entered the butcher-shop of Joseph Lubin and took away and destroyed bones, lard, trotters, livers and other parts of the long dead pig. Mr. Lubin came to the High Court and argued that the acts of the officers of the Municipality were illegal.

In the first place, his lawyer argued, what had been confiscated was not "meat." Meat meant what the man in the street called meat and dictionaries in many languages supported the man in the street. When a woman does her Sabbath shopping and asks for a pound of meat, she does not expect to be given bones and fat and liver.

The second argument was more serious and so troubled the judges that ultimately there was a difference of opinion between them. The argument was that the Tel Aviv authorities could not confiscate meat without an order of court.

Parliament did not say so. The by-law did not say so. But English judges have said so and Mr. Justice Olshan cited English cases from 1721 down to 1920 and an Australian case of 1957. From all of which, it appears "that a statute will not be read as authorising the taking of a subject's goods without payment unless an intention to do so be clearly expressed."

The first argument was overruled by all the judges — very angrily by Mr. Justice Silberg and very simply by the others. The difference of opinion arose on the second argument. The majority was of the opinion that the English rule must be applied and that a man's meat cannot be treated as subject to confiscation until a competent court has ordered its confiscation.

It may be presumed that the majority belong to that liberal school to which I have referred which does not believe that Government should interfere with the private eating habits of its citizens and that a highly restrictive interpretation must be given to a law which restricts the free sale of food on religious grounds. The dissent was written by Mr. Justice Silberg. The style was magnificent and the approach the exact opposite of that of his brothers.

The pig, he wrote, is in the eyes of Jews a disgusting animal. The very word fouls the mouth and Jews call it "that other thing" — the word they also use for leprosy — rather than say bacon or pork. Isaiah classed it together with mice and other loathsome creatures and the Talmud calls the pig a walking lavatory.

How, then, asks the Judge, can a Jew treat the subject as if he were emotionally unaffected and how can interpreters of the law passed by the Knesset for the very purpose of keeping this animal far from human consumption, pretend that they are dealing with the same subject as was dealt with by English judges in the cases referred to.

Do we need the thorns and thistles of English jurisprudence to choke the fair flowers of Israel's own garden? When one reads this judgment one seems to be back in a world of flesh and blood and to have left the world of wraiths and ghosts.

If the Knesset gave power to a municipality to condemn pig-food and confiscate it, why should the Supreme Court impose a new reservation and demand an order of court before condemnation? Although Silberg was in a minority, his view in the result seems to have prevailed, for the whole court — for reasons not very clear to me — discharged the *order nisi* and Joseph Lubin, the pig butcher, lost his case.

This article is from the South African Jewish Chronicle.

# CLASS IN COOKERY

## APPLE DESSERT

one-half cup flour
one-half cup oil
one egg
one teaspoon vanilla
one-half cup sugar
one-half teaspoon baking powder
pinch of salt
apples

Beat egg, add sugar and blend. Add oil and vanilla. Add all dry ingredients which have been sifted together twice, and mix until smooth. In an eight-by-eight-inch baking dish, cut in small pieces of peeled and cored apples until three-quarters full. Pour egg mixture over apples, and bake at 325 degrees for forty-five minutes until golden brown. Cut in squares when cold.

**Mrs. Max Stern,**
**4880 Plamondon Avenue, Montreal.**

## HONEY FRUIT CAKE

four eggs
one-half cup oil
two and one-half cups sifted flour
one-half teaspoon baking soda
three teaspoons baking powder
one cup white sugar
one cup liquid honey
one cup orange-juice
allspice
cinnamon
two cups white raisins
one-half cup maraschino cherries
one cup chopped nuts
one-half teaspoon salt
ginger

Separate eggs. In a large bowl beat egg yolks and mix in sugar. Add oil, liquid honey, and orange-juice at room temperature. Sift together three times the flour, baking soda, spices to taste, baking powder, and salt, and add to mixture. Add raisins, maraschino cherries, and nuts. Mix with electric beater for about ten minutes. In a separate small bowl beat whites of eggs until stiff and then fold gently into batter. Pour into oiled, ten-by-twelve-inch baking dish. Bake for one hour at 350 degrees. Cool in pan for about an hour.

**Mrs. J. Lipton,**
**4 Glen Edyth Drive, Toronto.**

★

**Sabbath Candles will be kindled on**

**Friday, November 6, at 4.24 p.m. E.S.T., in Montreal**

**Friday, November 6, at 4.48 p.m. E.S.T., in Toronto**

**Friday, November 13, at 4.17 p.m. E.S.T., in Montreal**

**Friday, November 13, at 4.41 p.m. E.S.T., in Toronto**

★

**Heshvan 1, 5720, falls on Monday, November 2, 1959**

# MONTREAL BIRTHS

Born, to Mr. and Mrs. Arthur Levitt (nee Marion Gut), 4851 St. Lue Road, on October 18, at the Jewish General Hospital, a son, Bruce David; grandson of Mr. and Mrs. Ella Gut, of Woodmere, N.Y.; and of Mr. and Mrs. Hyman Levitt, 630 Roslyn Avenue; great-grandson of Mr. and Mrs. J. Gourary, of New York; of Mr. and Mrs. J. Levitt, 5020 Macdonald Avenue, Montreal; of Mrs. P. Gut, of Woodmere, N.Y.; and of Mrs. D. Blumer, 640 Murray Hill Avenue. Godparents are Mr. Gut, grandfather; and Mrs. Hyman Levitt, grandmother. Mr. Levitt, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Kenneth Nash (nee Susanne Finkelstein, formerly of Montreal), of Pittsfield, Mass., a son, Mitchell Peter; brother of Seth, aged twenty-one months; grandson of Dr. and Mrs. M. N. Finkelstein, 406 Pine Avenue West; and of Mr. and Mrs. Leo Nash, of Pittsfield, Mass.

Born, to Mr. and Mrs. Jack Tucker (nee Helen Mamelak), 6608 Eldridge Avenue, on October 20, at the Royal Victoria Avenue, a daughter, Carol; granddaughter of Mr. and Mrs. J. Mamelak, 4568 Hutchison Street; and of Mrs. Leah Tucker, 3335 Linton Avenue, and the late Nathan Tucker.

# TORONTO BIRTHS

Born, to Mr. and Mrs. Theodore Herman (nee Helene Lightman), 1652 Bathurst Street, on October 26, at New Mount Sinai Hospital, a daughter, Elise Karen; granddaughter of Mrs. D. Eisen, 48 Viewmount Avenue; and of Mr. and Mrs. David Lightman, 55 Castleknock Road.

Born, to Mr. and Mrs. Louis Gurza (nee Beverley Swadron), 925 Wilson Avenue, on October 28, at the New Mount Sinai Hospital, a daughter, Kim Blossom; sister of Harley, aged two and one-half years; granddaughter of Mrs. Lillian Gurza, 826 Briar Hill Road; and Mrs. Libby Swadron, 810 College Street.

Born, to Mr. and Mrs. Sidney Racko (nee Ida Caplan) 186 Caribou Road, on October 28, at New Mount Sinai Hospital, a daughter, Paula Sharon; sister of Robert, aged four years; and Fern, three; granddaughter of Mrs. Rebecca Racko, 186 Caribou Road, and the late Samuel Racko; and of W. Caplan, of St. Catharines, Ont., and the late Mrs. Fanny Caplan.

Born, to Mr. and Mrs. Max Groskopf (nee Myrtle Borts) 28 Lauder Avenue, on October 27, at New Mount Sinai Hospital, a daughter, Melanie Shelly; sister of Larry, aged eleven years; Phyllis, eight; and Cheryl Wendy, four; granddaughter of Mr. and Mrs. A. Groskopf, 28 Lauder Avenue.

Born, to Mr. and Mrs. Saul Kendal (nee Yetta Solnik) 105 Viewmount Avenue, on October 31, at New Mount Sinai Hospital, a son, Neil Keith; grandson of Mr. and Mrs. Louis Kendal, 15 Elway Court; and of Mr. and Mrs. Morris Solnik, 105 Viewmount Avenue; great-grandson of Mr. and Mrs. Z. Solnik, 105 Manning Avenue.

# Only Jewish Family On Fiji Islands Remains Jewish

The head of the only Jewish family living on the Fiji Islands, British-owned colony in the South Pacific, dropped in at National Jewish Welfare Board (JWB) headquarters on his first visit to the U.S. because JWB was the only American Jewish Organization of which he had ever heard. Bernard Proweller, a Polish-born Jew who has been living in Suva, the capital of the Fiji Islands, since 1936 when he went there on his honeymoon, was in the United States to interest American importers in Fiji Islands dried bananas, mangoes, and sugar. Proweller, who is a jeweller and watchmaker by trade, left Poland as a child when his parents settled in Basle, Switzerland. He grew up there and married a Jewish girl who had also been born in Poland. They were so enchanted with the Fiji Islands on their honeymoon that they never left.

The Prowellers have two children, girls of 15 and 13, who attend school in New Zealand where they are also receiving their Jewish education. The Prowellers occasionally fly to New Zealand or Australia to participate in Jewish religious and cultural programs.

But in Suva, the Prowellers never lost sight of their Jewishness. When World War II brought Allied troops to the Fiji Islands, the Proweller home became the religious and social headquarters for hundreds of American Jewish GIs assigned to military hospitals and transportation units. In 1942 and 1943 more than 800 American Jews attended Passover and Rosh Hashonah services organized by Mr. Proweller.

He first learned of JWB in 1943 when the late Moritz Gottlieb, of Allentown, Pa., flew into Suva while on a trip to study the morale and religious needs of Jewish GIs in the South Pacific. In addition to arranging for JWB to send religious supplies and kosher foods to the Prowellers for use in serving Jewish personnel, Mr. Gottlieb invited Mr. Proweller to visit Allentown when he came to the United States. When Mr. Proweller decided to come this fall, he wrote to Gottlieb, only to find he had died in 1952. Mrs. Gottlieb referred him to JWB headquarters in New York where Mr. Proweller met with S. D. Gershovitz, executive vice-president. On his return to the Fiji Islands, Proweller has an assignment to prepare a list of the names of Jewish GIs buried in the Suva cemetery. Mr. Proweller regularly says "kaddish" memorial prayer there for his American Jewish compatriots as well as for a number of Jewish civilians who died on board ships and were buried in Suva.

The Five Roses "Mix 'n' Bake" method! It's wonderful and so simple! Take 8 cups Five Roses Flour; ¼ cup baking powder; 1 tablespoon salt; sift together. Then rub in 1 cup shortening. Lift lightly into container and store in pantry. When you wish to bake, take required amount, add milk, and roll into soft dough. In minutes you are ready to bake dozens of good things to eat.

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# MONTREAL MEETINGS

(*Additional Montreal Meetings on Page Four*)

### ● PIONEER WOMEN ●

Organization executive met at the Jewish People's Schools, with Mrs. M. Hersh, Montreal chairman, presiding. At a bazaar meeting at the Labour Zionist Center, Mrs. M. White presided. Rochel Blostein tea at the home of Mrs. E. Cooney, 2120 Van Horne Avenue, heard as guest speaker Mrs. H. Goodman who told of the agricultural development in Israel. Excerpts of Sholem Aleichem's works were read by Mrs. D. Kaplan. Mrs. D. Zinman presided and collected $126. Omna meeting with the Sabra Club at the home of Mrs. S. Sulomon, 5557 Glencrest Avenue, heard Franklin Bloomstone speak on "Two Hundred Years Of Jewish Life In Canada." Mrs. M. Hertz presided. This programme was arranged by Mrs. A. Stein, of the Sabra Group. Omna Club executive met at the home of Mrs. H. Novack, 4532 Royal Avenue. At the home of Mrs. L. Berger, 4950 Borden Avenue, the guest speaker was Miss Florence Limoges. Kinnereth tea was at the home of Mrs. H. Liberban, 4839 Isabella Avenue. A tea at the home of Mrs. H. Zwanetz, 2577 Goyer Avenue, raised $75. Mrs. L. Zidulka is chairman. Chanita tea, at the home of Mrs. S. Blanshay, 2631 Soissons Avenue, heard as guest speaker Mrs. A. Rozalinsky, on "A Wedding In A. Kibbutz". A tea at the home of Mrs. B. Bercovitch, 321 Querbes Avenue, will have as guest speaker Louis Rosenberg, of the Canadian Jewish Congress. A business meeting took place at the home of Mrs. S. Lieberman, 4940 Maplewood Avenue. Young Women's Groups executive met at the home of Mrs. H. Novick, 6350 Westbury Avenue. Mrs. I. Satenstein chairman, presided.

### ● TEMPLE BETH SHOLOM ●

Paul Liner, Rabbi: Services, November 6, at 8:15 p.m.; Sermon: "Life Is Good". John Curtis, son of Mr. and Mrs. Philip Curtis, 4649 Royal Avenue, will be called to the Reading of the Torah in celebration of his Bar-Mitzvah. An Oneg Shabbat will be given by the parents. Last week Mr. and Mrs. Leo Simkover, Samuel Simkover, Gordon K. Bern, Sydney S. Gordon, and Samuel Rubinstein took part. At a Simchas Torah consecration service the Rabbi blessed the newly-enrolled pupils and miniature Torahs were presented by Harry Wolfe, president, and Harry Halton, chairman of the Religious School board, to: Deborah Adelman, David Aronovitch, Carol Atkin, Gary Atkin, Sheila Barkun, Judy Barth, Linda Burke, Robert Burke, Vicki Cardon, Sandra Eggleton, Carol Elman, Ann Epstein, Nancy Epstein, Joanne Epstein, Susan Fox, Debra Gerson, Marcy Gertsman, Emily Goldman, Lois Goldner, Gail Goldberg, Laura Gomberg, Richard Gross, Carol Grossman, Deborah Gutmann, Stephen Holt, Brian Isaacson, Mark Issenman, David Kelsey, Mary Kelsey, Elianne Labendz, Kiki Labendz, Gordon Langsner, Karen Lehberg, Dessa Leibson, Audrey Lewis, Max London, Karen Madras, Barbara Maass, Gail Marks, Paul Nichols, Karen Plotnick, Ronnie Reben, Peter Rothfels, Rosalie Sahler, Wilma Saffran, Judy Salonin, Linda Salonin, Felice Seiler, Sandra Schecter, David Saffran, Steven Salonin, Janet Shaffran, Eva Shein, Michael Shragie, Philip Shuster, Carla Stattner, Bonnie Stober, Iris Stober, Joseph Toplitsky, Genn Torchin, Joan Vegotsky, Kenneth Vegotsky, Richard Waldman, Fred Wener, Nancy Werk, Robert Wolfe, Martin Wolfe, Evan Yates, Richard Young, Steven Young, Josephine Slater, Shari Yates, Ruth Michael. For information about adult education courses telephone the Temple office at HU. 1-5887. The sixth annual congregational meeting will be held on November 8, at 8:15 p.m. Sisterhood study groups are open to non-members. A course on religion will be led by Rabbi Liner, with discussion based on "The Small Sanctuary", by Dr. Solomon Freehof, with a complete analysis of the Union Prayer Book and a comparison between it and the traditional text. The group will meet on November 23, at 1:30 p.m. and each alternate Monday thereafter. A course in elementary and conversational Hebrew, led by Mrs. Dahlia Ganor, begins on November 10, from 1:30 to 3:30, and each Tuesday following. For information and registration, call Mrs. David Sanders at HU. 8-0139.

### ● HOSPITAL OF HOPE ●

Unit meeting on November 9, at 2:00 p.m., is: Tillie and Solomon Cohen (Victory) at the home of Mrs. H. Prazoff, 595 Bloomfield Avenue. At 8:00 p.m. are: Goodwill-Leonard Breger, at the home of Mrs. M. Lassner, 3195 Van Horne Avenue; Esther Caplan, at the home of Mrs. S. Michaels, 790 Brunet Street. Unit meeting on Tuesday, at 12 noon, is: Baker-Kolker, luncheon, at the home of Mrs. W. Stroll, 4890 Plamondon Avenue. At 2:00 p.m. are: J. Manolson, at the home of Mrs. S. Weininger, 2377 Bedford Road; Henry Shuster, at the home of Mrs. T. Speisman, 2520 Van Horne Avenue. At 8:00 p.m. are: Margolick, at the home of Mrs. H. Caplan, 4854 Fulton Avenue; Chaim Revzen, at the home of Mrs. J. Rosenberg, 3385 Barclay Avenue; Chaim Revzen Junior, at the home of Mrs. B. Kayman, 1469 Van Horne Avenue; Mordecai and Essie Baker, at the home of Mrs. S. Caplan, 5815 Park Avenue; Marsha Devorah, at the home of Mrs. S. Chanchery, 16 Glenmore Avenue. Unit meeting on Wednesday, at 2:00 p.m., is: Tevia Jacobs, at the home of Mrs. J. Issen, 3791 Girouard Avenue. At 8:00 p.m. is: Fraid-Philip Cohen, at the home of Mrs. J. E. Thuna, 4640 Plamondon Avenue. Unit meeting on Thursday, at 2:00 p.m., is: I. J. Borrin, at the home of Mrs. J. Caplan, 4645 Plamondon Avenue. At 8:00 p.m. are: Hesha Berson and Rose Moss, at the home of Mrs. K. Wagner, 109 Marie Anne Street West; Marsha Shlamovitch, at the home of Mrs. A. Weiskop, 4711 Plamondon Avenue.

### ● ADATH ISRAEL ●

Synagogue, Charles Bender, Rabbi: David, son of Mr. and Mrs. Issie Sternthal, 5585 Stirling Avenue, will be called to the Reading of the Torah on November 7, in celebration of his Bar-mitzvah. At the Men's Club breakfast session on November 8, Sol. W. Weber, Q.C., will speak on "To Incorporate Or Not To Incorporate". Norman Jack Trehub, president, will preside. The program chairman is Harry A. Starr. The fifth annual graduation exercises of the High School will be held on November 16, at 8.30 p.m. The graduates are: Jerry Cohen, Charles Greenberg, Howard Kaufman, Morty Malina, Howard Rottenberg, Martin Rudner, who took the university entrance examinations. Available for graduates of the High School are: Sarah and Joel Sternthal scholarship; Boruch Chazonoff memorial scholarship; Gregory Sanders memorial scholarship; Reverend Moses Bernard Lauterman and Jessica Benjamin Lauterman memorial scholarships. There will be scholarships available for students of grades 8, 9, and 10, of the 1958/1959 school year.

### ● MIZRACHI WOMEN ●

Organization, Chapter meetings were: Cohen, Caplan, Scharf, membership tea, at the home of Mrs. S. Lazar, 6201 Cote St. Luc Road; Shoshana, at the home of Mrs. A. Garmaise, 2220 Goyer Street; Young Women's, at the home of Mrs. J. L. Gewurz, 686 Dunlop Avenue; on Tuesday, November 10, at 2.00 p.m., Senior Ladies' Chapter meets at headquarters with Mrs. B. Lis, as hostess. At 8.00 p.m. Aviv meets at the home of Mrs. J. J. Zlotnick, 546 Bloomfield Avenue; Barilan, card party and money shower, at Adath Israel Synagogue, with Mesdames H. Cohen, L. Glazer, B. Zalman as hostesses; Dvorah Brocha Schwartzbein, money shower and miniature bazaar at headquarters, 5404 Park Avenue, with Mesdames N. Bidner, D. Brunstein, N. Levin, L. Payne, G. Rabinovitch, M. Shpno, M. Stein as hostesses. On November 11 at 8.00 p.m., Schlomoh Avigdor Lieff, card party and miniature bazaar will be held at headquarters, with Mrs. A. Maline and Mrs. W. Schecter as conveners.

### ● TEMPLE EMANU-EL ●

Dr. Harry J. Stern, Rabbi: November 6, at 8.15 p.m. Sermon: "Disarmament And World Peace." In World War I: Lieut. Edgar Hyman Goldstein, Flt. Lieut. Harry Jassby, Flt. Lieut. Marvin Workman, Cpl. Cyril Loveguard; in World War II: F/O Elmer Aaron, Flt. Lieut. Phillips M. Davis, Sgt. Obs. Joseph Jacobson, Capt. Sydney Pappelbaum, Capt. Fred Pascal, Sgt. Edward D. Simon, Cpl. Wilfred Stein, Sgt. Furneaux Van Guen, P/O Bernard Bercuson will be memorialized. Saturday, at 11.30 a.m., sermonette, "We Remember". At both Services Jack Howard, son of Mr. and Mrs. Samuel Gould, 457 Portland Avenue, will be called to the Reading of the Torah in observance of his Bar Mitzvah. On December 5, at 7 p.m., a sherry reception will precede the dinner at 6.30 p.m. Conveners are: Mrs. David H. Lisser, Abraham Izenberg, Lawrence Marks, George Hollinger, Samuel Paperman. At the Sisterhood luncheon meeting when Dr. Alton Goldbloom spoke the invocation was by Mrs. George Hollinger; the speaker was presented by Mrs. Samuel Schwartz and Mrs. Harry J. Stern. The convener was Mrs. Paul Levee. The following decorated the Sukkah: Mesdames Ben Fisher, Louis Packer, Louis Pont, Paul Levee, Adolf Ullman, David H. Lisser, Pauline Marsh, Gerald Rath, Sydney Morris. Chairman of uniongrams are: Mrs. I. H. Morrell, Mrs. Wallace Lewis; in charge of rummage: Mrs. Stanley Davis, Mrs. Alvin Florea. Erwin Schick, Jerry Ruckenstein, Sol. Bloomfield, Sidney I. Benjamin, Leon Rosenbaum, Samuel Benditsky, Harry Schwartz, Maurice A. Miller, Eugene Kash, Elkan Speyer, Edward L. Beloff have joined the Brotherhood. At the Saturday service the infant daughter of Mr. and Mrs. Michael Birchwood, 102 Sheraton Drive, will be named Jennifer Cecily. The infant son of Dr. and Mrs. Martin Eidinger, 4875 Jean Brillant Avenue, will be named Robert Jay. At the last Friday service, Mark Sandler, president of New England Federation of Temple Youth; Peter Roston, president of Temple Youth; Marlene Albright, Andrew Shapiro, Sally Putziger, Howard Schwartz, Edward Tartar, Justine Stern, Joan Albright, Miss Isobel Marks, Gordon Schwartz, Fred Simon, Arlene Bellam took part under the direction of Gerald Miller, Temple Youth advisor; and Robert Hoffman, New England Federation Youth advisor.

### ● MONTREAL WOMEN'S ORT ●

A partial list of subscribers for the Israeli Fantasy dinner-dance, which took place at the Queen Elizabeth Hotel, is: Mr. and Mrs. B. Ackerman, Mr. and Mrs. N. J. Agar, Mr. and Mrs. A. Aaron, Mr. and Mrs. J. Ain, Dr. and Mrs. A. Aisenstadt, Mr. and Mrs. J. Adelman, Mr. and Mrs. H. Abelson, Mr. and Mrs. P. Abelson, Mr. and Mrs. S. Abelson, Mr. and Mrs. D. Abelson, Mr. and Mrs. S. Aberson, Mr. and Mrs. M. Abbey, Mr. and Mrs. A. Aronoff, Mr. and Mrs. H. Axler, Mr. and Mrs. S. E. Acker, Mr. and Mrs. S. Abracen, Mr. and Mrs. M. Azoulai, Mr. and Mrs. M. M. Aspler, Mr. and Mrs. C. Aapler, Mr. and Mrs. E. Amdur, Mr. and Mrs. A. Bacman; Mrs. A. B. Bennett, of Toronto, Ont.; Mr. and Mrs. Al. Bergeron, Mr. and Mrs. M. Berger, Mr. and Mrs. Allan Bronfman, Mr. and Mrs. Gerald Bronfman, Mr. and Mrs. J. J. Block, Mr. and Mrs. D. Bloom, Mr. and Mrs. S. Berkowitz, Mr. and Mrs. R. Blomberg, Mr. and Mrs. J. B. Becker, Mr. and Mrs. S. Black, Mr. and Mrs. H. Baer, Mr. and Mrs. B. Beutel, David Becker, Mr. and Mrs. P. Benn, The Honourable Mr. Justice Harry Batshaw and Mrs. Batshaw; Mr. and Mrs. L. Bassel, Mrs. Harry Bronfman, Mr. and Mrs. A. Becker, Mrs. E. Becker, Mr. and Mrs. B. Besner, Mr. and Mrs. H. Bistricer, Mr. and Mrs. S. Brown, Mr. and Mrs. J. Berlind, Mr. and Mrs. Henry Blatt, Mr. and Mrs. M. Buckman, Mr. and Mrs. S. Bondaroff, Mr. and Mrs. S. Bornstein, Mr. and Mrs. A. Beinhaker, Mr. and Mrs. S. E. Burwash, Mr. and Mrs. S. Bern, Mr. and Mrs. M. Block, Mr. and Mrs. H. Bernstein, Mr. and Mrs. A. Brownstein, Mr. and Mrs. P. Bell, Mr. and Mrs. P. Black, Mr. and Mrs. J. Bercuson, Mr. and Mrs. O. Bidner, Mr. and Mrs. A. Bernstein, Mr. and Mrs. J. Blumenthal, Mr. and Mrs. I. Bilmiss, Mrs. H. D. Cheifets, Miss Judith Clark, Mr. and Mrs. Abe. Chodos, Mr. and Mrs. Sam. Cohen, Mr. and Mrs. G. Charlap, Mr. and Mrs. H. H. Cummings, Mr. and Mrs. M. Covlensky, Mr. and Mrs. M. Cohen, Mr. and Mrs. J. Cukier, Mr. and Mrs. Ben. Cummings, Mr. and Mrs. S. Cayne, Mr. and Mrs. M. Carsley, Mr. and Mrs. H. Crainer, Mr. and Mrs. A. Cherwin, Mr. and Mrs. B. Chazonoff, Mr. and Mrs. W. Cooper, Mr. and Mrs. A. Chad, Dr. and Mrs. S. Dubicanac, Mr. and Mrs. S. Davidson, Mr. and Mrs. F. Di Franco, Mr. and Mrs. N. Davidow, Mr. and Mrs. S. Drucker, Mr. and Mrs. H. Ditkofsky, Mr. and Mrs. A. Elias, Mr. and Mrs. M. Eliasoph, Mr. and Mrs. G. Eisencraft, Mr. and Mrs. Sidney Engel, Mrs. Jacob Elkin, Mr. and Mrs. H. Erdie, Mr. and Mrs. H. Echenberg, Mr. and Mrs. Y. Elberg, Mr. and Mrs. S. Engel, Mr. and Mrs. H. Evin, Mr. and Mrs. C. A. East, Mr. and Mrs. A. Feldman, Mrs. Julia Feldman, Mr. and Mrs. Samuel Freed, Mr. and Mrs. M. Feinstein, Mr. and Mrs. J. Freed, Mr. and Mrs. E. Flegg, Mr. and Mrs. G. Fisch, Mr. and Mrs. A. L. Factor, Mr. and Mrs. Jeff. Frazekass, Mr. and Mrs. A. Florea, Mr. and Mrs. E. Fiederer, Mr. and Mrs. E. Frankenberg, Mrs. L. Fitch, Mr. and Mrs. P. Fainer, Mr. and Mrs. Simon Flegg, Mr. and Mrs. G. Fisher, Mr. and Mrs. P. Feingold, Mr. and Mrs. H. Friedman, Mr. and Mrs. E. Flomen, Mr. and Mrs. A. Flomen, Mrs. M. Flomen, Mr. and Mrs. C. Fox, Mr. and Mrs. Dan. Freedman, Mr. and Mrs. I. Flinker, Mr. and Mrs. J. Feldgaier, Mr. and Mrs. D. Friedman, Mr. and Mrs. I. Feigar, Mr. and Mrs. L. Firestone, Mr. and Mrs. I. Fink, Mr. and Mrs. J. J. Gordon, Mr. and Mrs. L. Goldberg, Mr. and Mrs. R. Grenier, Mr. and Mrs. J. Granatstein, Mr. and Mrs. M. Greenblatt, Mr. and Mrs. H. H. Gould, Mr. and Mrs. Eric Goldberg, Mr. and Mrs. S. Gottfried, Mr. and Mrs. S. S. Gordon, Mr. and Mrs. B. Gold, Mr. and Mrs. B. Greenwald, Mr. and Mrs. J. Ginsberg, Mr. and Mrs. H. Gold, Mr. and Mrs. N. Greenspoon, Mr. and Mrs. A. J. Guttman, Mr. and Mrs. R. Gutman, Dr. and Mrs. A. Gordon, Mr. and Mrs. I. Geppner, Mr. and Mrs. A. Goodman, Mr. and Mrs. J. Goroff, Mr. and Mrs. S. Grossman, Dr. and Mrs. Simon Gold, Mr. and Mrs. S. Goldstein, S. Goldberg, Mr. and Mrs. Morris Garmaise, Mr. and Mrs. Max Garmaise, Mr. and Mrs. B. 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### ● HEBREW LADIES SICK BENEFIT ●

Society of Montreal Succoth social hostesses were Mesdames I. Rosenberg, J. Snitzer, E. Turowetz, A. Plotkin, E. Gurevitz, I. Antecol, B. Ruthen, P. Silverman and H. Levy; and assisting in serving were: Mesdames E. Turowetz, M. Farovitch, R. Antecol and I. Antecol. The door conveners were Mesdames R. Dolman, R. Silverman and B. Ruthen. The raffle donated by Mrs. S. Goodman, Earnscliffe Avenue, in honour of her parents, Mr. and Mrs. I. Percher, de l'Epee Avenue, was won by Mrs. M. Mabo, de l'Epee Avenue. Donations were received by Mesdames R. Cohen, L. Kazoff and Mr. and Mrs. M. Bass. Congratulations were extended to Mr. and Mrs. M. Farovitch, 4711 Plamondon Avenue, on the bar-mitzvah of their grandson, David, son of Mr. and Mrs. S. Cohen, 2054 Van Horne Avenue, who was called to the Reading of the Law, on September 26, at Chevra T'Hilim Synagogue; to Mr. and Mrs. Nathan Lokai, 5026 Jeanne Mance Street, on the engagement of their granddaughter, Miss Barbara Pinchuk, daughter of Mr. and Mrs. Max Pinchuk, 4714 La Peltrie Avenue, to George Plotkin, son of Mrs. Dora Plotkin, 8155 de l'Epee Avenue, and the late Michael Plotkin; to Mr. and Mrs. Samuel Snitzer, 7915 Birnam Avenue, on the second birthday of their grandson, Jeffrey Martin; son of Mr. and Mrs. Myer Snitzer (nee Sandra Helfield), 3295 Goyer Avenue. The money shower and miniature bazaar will take place on Tuesday, November 10, at 8.30 p.m.; proceeds to aid local charities; and medical infirmary and shelters in Israel. For information, phone Mrs. A. Plotkin, VI. 2-5950; or Mrs. R. Dolman, CR. 7-1843.

### ● SHEVET ACHIM SYNAGOGUE ●

Rabbi Joseph Grunblatt: The congregation celebrated its fortieth anniversary, at the burning of its mortgage. Cantor G. Berkovits conducted the Maariv Services accompanied by a choir, under the leadership of L. Rosmarin. The guest speaker at the dinner which followed was Allan MacNaughton, M.P. for the Mount Royal district who spoke on "Jewish Contributions To Canadian Life." The ceremony was conducted by Rabbi Joseph Grunblatt, assisted by Cantor Berkovits. The mortgage was burned by Benjamin Weltman, who was president of the Congregation for fourteen years. The chairman and toastmaster was Leonard Samuels, the president. Seated at the head table were: David Sonnenberg, president of the Brotherhood, and Mrs. Sonnenberg; S. Levine, of the Canadian Jewish Congress, and Mrs. Levine; Harry Berger, president of the Synagogue Council of Montreal, and Mrs. Berger; Rabbi S. Herschorn, Chief Rabbi of Montreal, and Mrs. Herschorn; Benjamin Weltman, immediate past president of the Congregation, and Mrs. Weltman; Leonard Samuels, president, and Mrs. Samuels; Rabbi Grunblatt, spiritual leader of the Congregation; Mr. MacNaughton, Rabbi S. M. Zambrowsky, national chairman of Mizrachi of Canada, and Mrs. Zambrowsky; Cantor and Mrs. G. Berkovits, Murray Goldstein, first vice-president of the Congregation, and Mrs. Goldstein; Harry Kliger, City Councillor for the district, and Mrs. Kliger; Julius Weltman, second vice-president, and Mrs. J. Weltman; Isadore Scharf and Mrs. Scharf, first vice-president of the sisterhood. Plaques were presented for outstanding work on the Souvenir Journal Committee which raised the funds to clear the remainder of the mortgage, to: Julius Weltman, chairman, and Harold Axler, Al. Finkelstein, Murray Goldstein, Isadore Scharf, David Sonnenberg, Leonard Samuels, I. Winstan, and Nathan Rosenoff. A special plaque was presented by the Congregation to Jack Weber, secretary of the executive, "for consistent and devoted service". Others who were honoured were: Abe Boldovitch, Alvin Cohen, Joseph Fellen, Max Goldenberg, Jerry Rubin, David Siegel, Ben. Waxman, Samuel Weltman, Harry Richler, Harry Sofin, Samuel Gourevitz, Morris Wendman, Ben Goldstein, Samuel Breitman, Joseph Rosenoff, Israel Katz, Chaskel Gorodensky, L. Kravitz, Charles Steinhouse, Harry Clapoff, J. Shapransky, Henry Zeltzer, S. Nusselman, Reuben Silver, Hyman Singerman and Mesdames S. Wittenberg, Israel Gossack, Isaac Weinstein and I. Scharf.

### ● FEDERATION OF JEWISH COMMUNITY SERVICES ●

James Mayer Senor, former deputy director of the American Jewish Joint Distribution Committee in Teheran, is the newly appointed assistant executive director of the Federation of Jewish Community Services and the Combined Jewish Appeal, as announced by Edward Barkoff, president. Mr. Senor, 37 years old, received a Bachelor of Arts degree in 1943 and a Master of Social Work degree in 1947 at Western Reserve University, in Cleveland, Ohio, where he was born. Following some camp and community center work, he joined the U.S. Army in 1943 and for three years carried out social, athletic, educational, and recreation programming for servicemen. He was on the staff of the Jewish Community Center, in Newark, N. J.; and joined the Community Center and Jewish Federation in Detroit, Mich. He was executive director of the Jewish Community Council in Utica, N. Y.; and in 1957 joined the JDC. Mr. Senor was the dean of Renshaw University, in India; and also lived in Iran. He will reside at 5764 Glenarden Road. His children are Ellen Ruth, aged eleven years; and Deborah Ann, seven.

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that Mary Eva Sheila REDMOND, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present or next following Session thereof, for a Bill of Divorce from her husband Derek Bernard SEARS, Salesman, of the City and District of Montreal, in the Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, this 18th day of October, 1959.

DAVID A. SCHWARTZ,
Solicitor for the Applicant,
Suite 905,
1117 St. Catherine St., W.,
Montreal, Que.

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that CAROLINE MAY ALEXANDER CLEMENTS, stenographer, of the City of Westmount, in the District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next or the next following session thereof, for a Bill of Divorce from her husband CARSON EDWARD CLEMENTS, accountant, of the City of Montreal, in the District of Montreal, in the Province of Quebec, on the ground of adultery.

Dated at Montreal, Province of Quebec, on the 9th day of October, 1959.

Spector & Schecter,
Advocates,
1255 University St., Suite 1402,
Montreal, Quebec.
Attorneys for the Petitioner.

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# Social Notes—Toronto

Mrs. Samuel Cohen, 58 Cheritan Avenue, and her sister-in-law, Mrs. Arthur L. Sales, 68 Strathearn Road, were in Montreal, Que., for the sessions of the Canadian Jewish Congress. There, they joined the former's brother-in-law and sister, and the latter's brother-in-law and sister-in-law, Dr. and Mrs. Joseph Tanzman, of Saint John, N.B. Mrs. Cohen is spending some time with her son-in-law and daughter, Dr. and Mrs. Norman Kalant, and children, David and Jennifer, in Montreal.

Mr. and Mrs. Kenneth de Sola Joseph, 44 Lauder Avenue, were in Montreal, Que., for the bicentenary of Canadian Jewry; and were joined there by their son and daughter-in-law, Dr. and Mrs. Montefiore L. Joseph, of Pittsburgh, Pa.

Here for the bar-mitzvah of Lawrence Neil, son of Mr. and Mrs. M. Pivnick, 207 Rosemary Road, who will be called to the Reading of the Law, on November 7, at Beth Tzedec Synagogue will be: Mrs. J. Salomon, grandmother; Mr. and Mrs. John Rubin, Dr. and Mrs. M. N. Siminovitch, and Mr. and Mrs. Eugene Gardner, uncles and aunts, all of Montreal, Que.

Mr. and Mrs. Sol Zidenberg, and family, Zana, Aubrey, and Sharon, formerly of 371 Grace Street, have taken up new residence at 32 Bainbridge Avenue, Downsview.

Mr. and Mrs. Joseph Charendoff spent their wedding trip in Miami, Florida. Mrs. Charendoff is the former Miss Eleanor Albert, daughter of Mr. and Mrs. H. Albert, 525 Rushton Road. Mr. Charendoff is the son of Mr. and Mrs. Abe Charendoff, 469 Atlas Avenue.

Mrs. Leah Zeidman, of Tel Aviv, Israel, is visiting her son and daughter-in-law, Mr. and Mrs. Saul Zeidman, 3896 Bathurst Street, for a month.

Mr. and Mrs. Nat Castor, 1500 Dufferin Street, will be in Montreal, Que., for the marriage of their niece, Miss Rosalee Label, daughter of Mr. and Mrs. Jack Label, 5419 Waverley Street, to Leonard Tuchow, son of Mr. and Mrs. Samuel Tuchow, 1379 Ducharme Avenue, on Sunday, November 15, at Chevra Thilim Synagogue.

Mrs. A. Stein, 41 Ellsworth Avenue, visited her son and daughter-in-law, Mr. and Mrs. Jack Stein, and Alvin and Bernard, 3890 Mackenzie Avenue, and was present at the bar-mitzvah of Murray, son of Mr. and Mrs. A. Tratenberg, 902 Grou Street, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue.

Mrs. H. Greenspan and daughters, Misses Sharon and Carol Greenspan, and Mrs. R. Caplan, and Mrs. A. Sherman spent several days in Hamilton, Ont., where Miss Sharon Greenspan was guest of honor at a bridal luncheon given by Mrs. M. Pupko, mother of the groom-elect. Miss Greenspan is the daughter of Mr. and Mrs. Harry Greenspan, 148 Brunswick Avenue, and the fiancee of Michael Pupko, son of Mr. and Mrs. Mark Pupko.

Mr. and Mrs. Sydney Sniderman and Howard and Marla, formerly of 98 Lowther Avenue, have taken up residence at 82 Samba Drive.

Dr. and Mrs. Melvin David Charendoff spent their wedding trip in New York; and Nassau, the Bahamas. Mrs. Charendoff is the former Miss Janet Lillian Salz, daughter of Mr. and Mrs. Milton Salz, 7 Ridelle Avenue. Dr. Charendoff is the son of Mr. and Mrs. Samuel Charendoff, 14 Kainona Avenue.

In Montreal, Que., for the bar-mitzvah of Frank, son of Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, who will be called to the Reading of the Law, on November 7, at Chevra Kadisha-Bnai Jacob Synagogue are: Mr. and Mrs. M. Rayman, and Irving and Fred, 448 Lawrence Avenue West; and Mr. and Mrs. L. Rayman and Richard, 35 Lynn Haven Road.

Mr. and Mrs. Earl Steinberg, and son, Randall Murray, formerly of 3890 Bathurst Street, have taken up residence at 18 Garthdale Court.

In Montreal, Que., for the marriage of Miss Florence Brasgold, daughter of Mr. and Mrs. Rudolph, 8196 Wiseman Avenue, to Bernard Schwartz, son of Mr. and Mrs. Jack Schwartz, 1899 Lajoie Avenue, on Tuesday, November 17, at Chevra Kadisha-Bnai Jacob Synagogue, will be: Mr. and Mrs. Abe Bomal, and daughters, Arlene and Sandra, 300 Wychwood Avenue; and Mrs. Dora Silver and children, Henry and Florence, 1073 Davenport Road.

Miss Sharon Greenspan, daughter of Mr. and Mrs. Harry Greenspan, 148 Brunswick Avenue, and the fiancee of Michael Pupko, 512 Mountain Brow Boulevard, Hamilton, Ont., was guest of honour at a luncheon given by Mrs. M. Pupko, mother of the groom-elect, in Hamilton. The hostess wore a beige peau de soie dress, cut with a portrait neckline and sheath skirt draped in the front. Mrs. Greenspan wore a blue peau de soie dress embroidered at the bodice, with a round neck and straight skirt. Miss Sharon Greenspan, the bride-to-be, wore a pink silk dress fashioned with a beaded bodice which had a shawl collar; and full skirt. Their flowers were orchids in matching colours. The head-table arrangement was composed of vari-coloured carnations surrounding white candles, on a white lace tablecloth. Those who received with the above were Miss Carol Greenspan, Mrs. R. Caplan, and Mrs. A. Sherman, all sisters of the bride.

Mr. and Mrs. Ruwen Madesker, 592 Deloraine Avenue, entertained in their home in honour of Chaim Haim Grade, writer and poet, of New York, formerly of Vilno, Poland, who read some of his poems and stories, to the forty guests present. P. Miransky, of Toronto, read some of his own poetry. Mr. and Mrs. Ruwen Madesker received congratulations on their thirtieth wedding anniversary. The hostess wore a black silk Empire dress. The table was decorated with a large fruit centerpiece and blue candles for a buffet turkey supper. Red roses, carnations, and yellow chrysanthemums adorned the room. Here for the occasion were: Mr. and Mrs. H. Hochberg, of Hadera, Israel, who were house guests of Mr. and Mrs. Madesker; and I. Lewenberg, of Tel-Aviv, Israel.

Miss Shirley Sobel, daughter of Mr. and Mrs. Samuel Sobel, 572 Spadina Avenue, and the fiancee of William Stance, 49 Garden Crest, son of Mr. and Mrs. H. Stance, of Holland, was guest of honour at a miscellaneous shower, with one hundred and eighty guests present. The hostesses were: Mesdames Ann Sobel, grandmother, 358 Euclid Avenue; A. Nefsky, grandmother, 237 Beverley Street; R. Applebaum, cousin, 368 Euclid Avenue; A. Goldstein, cousin, 196 Pannahill Road; and B. Hershorn, 2 Lynn Haven Road. Mrs. Sobel, mother of the bride-elect, wore a beige shantung dress, fashioned with a square neckline and a sheath skirt; with a corsage of yellow roses. Mrs. Ann Sobel, grandmother, wore a black crepe dress, with a sheath skirt; and a corsage of red roses. Miss Estelle Sobel, sister of the bride-elect, wore a pink crepe dress, made with a round neckline; and a full skirt which had a bow at the hemline; and had a corsage of pink and white roses. Miss Shirley Sobel, the bride-to-be, wore a red satin dress, fashioned with a square neckline; and a bouffant skirt, with a matching belt; and had a corsage of pink roses. The head table was trimmed with a centerpiece of pink, white, mauve, and red flowers, with pink candles.

## MARRIAGES

### CHARENDOFF-ALBERT

The marriage of Miss Eleanor Albert, daughter of Mr. and Mrs. Hyman Albert, 525 Rushton Road, to Joseph Charendoff, son of Mr. and Mrs. Abe Charendoff, 469 Atlas Avenue, was solemnized on Thursday, September 24, at six o'clock, in Beth Sholom Synagogue, by Rabbi David Monson. The bride was given in marriage by her parents. She wore a gown of white silk brocade which had a beaded neckline; and a bouffant skirt, which shaped to a short train. Her fingertip veil of silk illusion was attached to a tiara of seed pearl beads. Her bouquet was of white orchids and stephanotis. The maid of honour was Miss Donna Goodman. She wore a royal blue gown, fashioned with a scooped neckline, and a full skirt; and had a matching headpiece; and carried a bouquet of yellow roses and chrysanthemums. The flower girl was Debbie Elise Charendoff, niece of the groom. She wore a powder blue dress, with a bouffant skirt; and had a matching headpiece; and carried a basket of roses and chrysanthemums. Lawrence Albert, brother of the bride, was best man. The ushers were: Dr. Melvin Charendoff, Morris Charendoff, Jack Charendoff, all cousins of the groom; Harry Cooper, David Leibman, and Norman Jacobs. The ring bearer was David Charendoff, nephew of the groom. Murray Alter played the wedding music. Mrs. Albert, mother of the bride wore a champagne-coloured chiffon and taffeta gown; styled with a scooped neckline; and had a sheath skirt; and had a matching hat, and a bronze-tinted orchid corsage. Mrs. Charendoff, mother of the groom, wore champagne-shaded chiffon and Chantilly lace; styled with a scooped neckline, and a sheath skirt; and had a matching hat and an orchid corsage. The bride and groom spent their wedding trip in Miami Beach, Florida. The bride travelled in a blue wool suit, trimmed with white mink; and had matching accessories; and a white orchid corsage. Here for the occasion were: Mr. and Mrs. H. Small, Mr. and Mrs. A. Mints, Mr. and Mrs. A. Small, Mr. and Mrs. H. Rosen, Abe Mints, Mr. and Mrs. R. Linderbaum, Mr. and Mrs. S. Wright, Mr. and Mrs. W. Small, Mr. and Mrs. L. Spillman, Mr. and Mrs. M. Isenberg, all of New York; and Mr. and Mrs. L. Small, of Connecticut.

### CHARENDOFF-SALZ

The marriage of Miss Janet Lillian Salz, daughter of Mr. and Mrs. Milton Salz, 7 Ridelle Avenue, to Dr. Melvin David Charendoff, son of Mr. and Mrs. Samuel Charendoff, 14 Kainona Avenue, was solemnized on Thursday, November 5, at six o'clock, in Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She wore a gown of white silk satin. The fitted, long-sleeved bodice was trimmed in garlands of Guipure lace rosepetals, worked in opalescent paillettes and pearls; and the bouffant skirt was accordion-pleated and had a cathedral train, also an overskirt cut in large scallops which were edged with garlands of jewelled lace. A crown matching her gown held her long illusion veil; and she carried a prayer book with white orchids, stephanotis, and streamers. The matron of honour was Mrs. Robert Korpeck, sister of the bride. She wore a gown of blue taffeta. The fitted bodice was long and had a portrait neckline designed in leaf effect and worked with pearl-beads, rhinestones, and sequins, and the bouffant skirt was designed with puffs on each side and long panels in the back. Her tiara was of matching material with rhinestones; and she carried a pale pink orchid and baby roses with carnation petals, heather, and blue cornflowers. The maid of honour was Miss Sandra Harshman. She wore a powder-blue princess gown of silk organza, with a full skirt accented by tiers. Her headdress was a floral-tiara with rhinestones; and she carried a bouquet like that of the matron of honour. Susan Korpeck, niece of the bride, wore a long gown of blue silk organza, with a broad neckline; short sleeves; and a bouffant skirt with a matching cummerbund, large bow, and streamers in the back. She had a blue crown; and carried a white basket with pink rose petals. Morris Charendoff, and Dr. Leo Charendoff, brothers of the groom, were best men. The ushers were: Jack Salz, brother of the bride; Robert Korpeck, brother-in-law of the bride; Dr. Harvey Freedman, Dr. Allan Green, Samuel Hirsch, and Allan Levine. The Synagogue was decorated with white standards and white candelabra with ferns; and the aisles were adorned with white flowers. The wedding music was played by an orchestra. The head table was decorated with standards and candelabra at each end and a large centerpiece of blue-to-mauve and pink baby roses. The smaller tables were adorned with goblets of blue-to-mauve flowers with white chrysanthemums and pink roses with pink-to-mauve candles. Mrs. Salz, mother of the bride, wore a long, petaled, blue satin gown, with a straight skirt with back fullness. The satin was embroidered in gold metallic with bell-shaped flowers in sapphire-blue. Her hat was of matching bell flowers; and she carried a purse with white and blue orchids. Mrs. Charendoff, mother of the groom, wore a gown of champagne-coloured satin, with a fitted, draped bodice; and side drapery on the skirt. The bodice and front panels of the skirt were embroidered with bugle beads and rhinestones. She had a matching draped hat with a rhinestone clip; and carried a purse with a gold-coloured spray orchid corsage. The bride and groom spent their wedding trip in New York and Nassau. The bride travelled in a grey, wool challis dress, which had a high cowl neckline; and a tapered sheath skirt belted with a silk grosgrain ribbon. She had a royal-blue coat, with a silver-grey fox collar; a bandeau of white feathers; and a grey purse with white spray orchids. Dr. and Mrs. Charendoff will reside at 7 Ridelle Avenue. Here for the wedding were: Mr. and Mrs. Robert Korpeck, brother-in-law and sister of the bride, and Susan, Larry, and Barbara; Mr. and Mrs. Hyman M. Cohen, all of Rochester, N.Y.; Mrs. Ann Gitelman, Mrs. Jenny Nemtin, Mr. and Mrs. Irving Shulman, Mr. and Mrs. Jack Albert, Mr. and Mrs. Irving Lindenberg, Mr. and Mrs. T. E. Schwab, Mr. and Mrs. Arthur Black, all of Belleville, Ont.; Mr. and Mrs. Jack Goldberg, of Trenton, Ont.; Miss Tammie Dubrow, of Chattanooga, Tenn.; Morris Charendoff, brother of the groom, of Buffalo, N.Y.; Dr. and Mrs. Leo Charendoff, brother and sister-in-law of the groom, of New Rochelle, N.Y.; Mrs. Bruche Wolofsky, aunt of the groom; Mr. and Mrs. Morris Wolofsky, cousins of the groom; Mrs. L. Werk, aunt of the groom; Mrs. I. Mandel, cousin of the groom; Mr. and Mrs. Saul Korman, uncle and aunt of the groom; Miss Sandra Korman, cousin of the groom; Mr. and Mrs. Louis Korman, uncle and aunt of the groom; Mr. and Mrs. R. Yaffe, all of Montreal, Quebec; Isadore Korman, cousin of the groom; Mr. and Mrs. B. Stern, cousins of the groom, all of Brooklyn, N.Y.; Mr. and Mrs. Irving Levitz and Martin; and Mr. and Mrs. J. Greenberg, all of Hartford, Conn.

## BAR-MITZVAHS

Lawrence Neil, son of Mr. and Mrs. Nathan M. Pivnick, 207 Rosemary Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 7, at Beth Tzedec Synagogue. He is the brother of Marlin, aged ten years; grandson of Mrs. Esther Pivnick, 531 Woburn Avenue; and of Mrs. J. Salomon, of Montreal, Que.

Morris, son of Mr. and Mrs. Joseph Singer, 54 Nina Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 15, at Torah Emeth Synagogue. He is the brother of Ann, aged four years. A dinner will take place the same evening at the Murray House.

Arnold, son of Mr. and Mrs. Bernard Roebuck, 1701 Bathurst Street, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 28, at Shaarei Shomayim Synagogue. He is the brother of Donald; grandson of Mr. and Mrs. Harry Roebuck, 28 Coates Avenue.

Bernard, son of Mr. and Mrs. Michael Mandel, 6 Fraserwood Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on December 5, at Shaarei Shomayim Synagogue. He is the brother of Raymond. Kiddush will be observed.

Peter, son of Mr. and Mrs. Harry Ferens, 523 Lansdowne Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 14, at Ahavat Achim Nachlat Israel Synagogue. He is the brother of Allan, aged three years; grandson of the late Mr. and Mrs. S. Ferens. A dinner will take place the following evening, at the Synagogue.

Norman Franklin, son of Mr. and Mrs. Albert Skolnick, 11 Kereven Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 7, at Adath Israel Synagogue. Kiddush will be observed. The following evening, a reception will take place at their home. He is the brother of Brenda and Gail; grandson of Mr. and Mrs. Jacob Wax, 108 Heddington Avenue; and of Isaac Skolnick, 44 Allam Street; and of the late Mrs. Fanny Skolnick.

Dennis Warren, son of Mr. and Mrs. Louis Shadlyn, 9 Fraserwood Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 28, at Beth Lida Synagogue. He is the brother of Robert, aged seventeen years; and Janice, nine; grandson of Mr. and Mrs. Benjamin Gelfand, 9 Olive Avenue. A dinner will take place the same evening, at Murray House.


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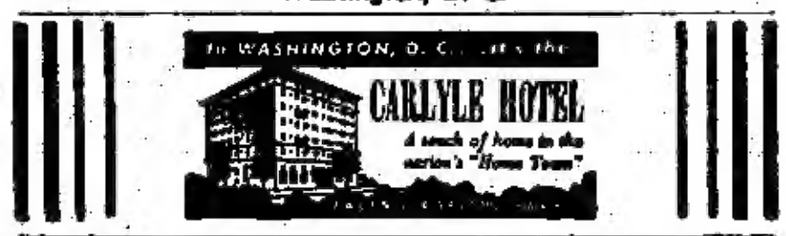


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is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which has the distinction of being a member of the Audit Bureau of Circulations.

# TORONTO MEETINGS

### • NATIONAL FEDERATION OF JEWISH MEN'S CLUBS •

Great Lakes Region convention takes place on November 6-8, with Beth Sholom Brotherhood as hosts. Ben Weiss, past president of the Region, and J. Barney Goldhar, head of the committee to establish Camp Ramah in Canada, will be the speakers. Camp Ramah has become a project of the Canadian Brotherhoods of the United Synagogue of America. The theme of this convention is: "A Thriving Jewish Life, Rather Than Just A Surviving One". Program: November 6, at 8.30 p.m., Oneg Shabbat; November 7, at 12.30 p.m., Sabbath luncheon; 9.00 p.m., grand ball; Sunday, 10 a.m., business meeting, with Morris Spelfogel, national vice-president, as the speaker; at 12.30 p.m., luncheon for women visitors, at the Regency Towers. Harry Polevoy is president; Roy Lerner, Conference chairman; Mrs. R. Silverstein, women's luncheon chairman; Mesdames R. Granatstein, H. Ezrin, E. Silver, conveners; Albert Umansky, dance committee chairman; Wally Fisher, Louis Cappe, Murray Rothblatt, Frank Gross, Arthur Siggner, Morris Weinberg, conveners; Samuel Blank, hospitality committee chairman; Frank Cadesky, Nat Duke, Samuel Groll, Marvin Urbas, Percy Sone, Wally Fisher, Kelly Wortsman, Herbert Caplan, conveners; Frank Gross, registration chairman; A. Riman, A. Friedman, Murray Wortsman, Max Bernstein, David Allen, conveners; Rabbi David Monson, program chairman; Harry Lewis, Sydney Silver, Samuel Blank, conveners; J. Goodbaum, Sunday services and breakfast chairman; Frank Cadesky, Max Goldberg, A. Riman, Henry Donsky, Louis Zelunka, conveners; A. Miller and William Crocker, correspondence chairmen; Louis Feldman, publicity.

### • HAPOAL HAMIZRACHI •

Ilana Chapter met at the home of Mrs. H. B. Hahn, 43 Barclay Road. Mrs. P. Danziger, president, presided. They discussed the party of November 22, at the home of Mrs. J. Silver, 14 Chater Court, which is convened by Mrs. J. Kurtz. For the theatre night, to be held in January, the convener is Mrs. T. Kurtz.

### • B'NAI BRITH •

Downsview Chapter 944 annual charity tea on November 8, at the home of Mrs. Murray Goldman, 54 Blue Forest Drive, is convened by Mrs. J. Brown. Assisting her are: Mesdames G. Greenberg, L. Nisker, S. Manis, A. Rapoport, L. Gluckstein, Y. Goodman, S. Kamred, M. Keshen, S. Szigetti, D. Goldhar, A. Cooper, E. Brooks, P. Covant. Mesdames B. Wienrib, W. J. Brown, S. Bloom, J. Shafer, S. Goldman, S. Kirshenblatt, A. Shwartz, H. Bargman will pour tea.

### • DAUGHTERS OF ISRAEL •

Charity Society met, with Mrs. I. H. Chapnick, presiding. A moment of silence was observed in memory of Mrs. B. Greenspoon who died on October 21; and Mrs. B. Gold who died on October 22. Handkerchieves and a purse were donated by Mrs. F. Gollom for a raffle, and won by Mrs. A. Weinstock and Mrs. J. Landsberg. Refreshments were served by the hostess. There will be a tea in the early spring.

### • HOLY BLOSSOM TEMPLE •

Abraham L. Feinberg, Rabbi: The following were ushers for the High Holy Days services: William Anshan, Sydney Banks, Sydney Y. Cole, Morris Cooper, Morris Duckman, Harold Emsig, Neil Faibish, Louis Feldstein, Morris Fichman, Murray Field, Roy Fisher, Norman Grant, Saul Greenwood, Harold Hands, Fred Harris, Roger Hyman, Gerald King, Daniel Krangle, Leonard Levy, Louis Lister, Richard Lorie, Joseph Mayles, Harold Miller, Oscar Newman, Bert Oberndorffer, Charles Pachter, Harry Pachter, Ben D. Pape, Louis Papernick, Barry Perlman, David Posen, Louis Posen, Donald Rafelman, Fred Robinson, Ben Rosenberg, Richard Salutin, Wilfred Sarner, Sidney Schipper, Nathan Sherwin, J. John Shulman, Irwin Soren, Maurice Stark, Jack Toker, Alex Turk, Albert White, Saul Wintraub, Samuel Wise.

### • INDEPENDENT AID •

Group annual tea is on November 15, at Town House, to raise funds for a new clinic to help crippled children in Haifa, Israel. Hostesses will be: Mesdames G. Golden, president; M. Goldman, M. Abrams.

### • BETH EMETH SYNAGOGUE •

Rabbi J. Kelman: Sisterhood and Brotherhood met, with Dr. L. Kirk Martin, as guest speaker. He was introduced, and thanked by Mrs. Jack Goldstein, program chairman. Mrs. J. Robbins, Sisterhood president, welcomed members and friends. Mrs. David Anisman explained the new library fund to the members. Mrs. Joseph Kalman spoke on adult education, and a course to begin November 14, open to members. The raffle donated by Mr. and Mrs. David Anisman was won by Mrs. B. Barenholtz. The Sisterhood bingo will be held at the Synagogue on November 16, at 8 p.m., Mesdames M. Shoom and P. Shulman, conveners.

### • PIONEER WOMEN •

Beer-Sheba Chapter held their annual tea at the home of Mrs. H. Steiner, 24 Westgrove Crescent. The convener, Mrs. S. Margel, was assisted by: Mesdames M. Rothman, R. Lane, A. Silverton, R. Litvack, G. Bercovitch, D. Kowitz. The proceeds for the past three years have been donated to the Israeli Immigrant Institute in Israel and will be this year.

### • CLANTON PARK •

Synagogue Sisterhood, Mrs. H. Fine presided, and opening prayer was read by Mrs. N. Shawl. Planned, a siesta night which will include an auction sale. Items were collected for the auction sale of December 5, at North Bathurst Talmud Torah, with Mrs. W. Goldstein as convener. Mrs. M. Gorelik spoke on "The Meaning And Significance Of Succoth." Social hour hostesses were Mesdames M. Newberger and C. Bergson. The next meeting is on November 10.

### • ADATH ISRAEL SYNAGOGUE •

Rabbi Erwin Schild: Sisterhood board met, with Mrs. J. Grossman, vice-president, presiding. Mrs. H. Solomon read the minutes. Refreshments were served by Mesdames S. Shachter, H. Gordon and M. Hurst. Mrs. J. Lottman reported on the tea and fashion show to be held November 22, from 2 to 6 p.m., at the Synagogue; and the theme, "Romance To Honeymoon". The co-ordinator is Dorothy Silverberg. Mesdames H. Tiniano, W. Gould, R. Kay, H. Silverman, S. Rosenberg, D. Silverman; and Miss Gertrude Wainberg reported; and Mrs. H. Gordon, on the good, used clothing sale to be held, November 12, at North York Community Hall. Synagogue Sisterhood steering committee met with the chairmen, Mesdames G. Kay, F. Kornblum, and L. Fishbane, to plan the annual auction sale for March 22, 1960, in the Alex Tobias banquet hall. Mrs. G. Kay presided. Present were: Mesdames B. Solomon, M. Orenstein, T. Wayne, A. Silverman, S. Grossman, R. Silverman, A. Gordon, H. Sugar, D. Warren, M. Silverman, I. Bruner, H. Silverman, B. Gould. Also on the committee are: Mesdames R. Neemers, G. Gotlib, S. Madonik.

### • QUEEN ESTHER REBEKA LODGE •

Installation of officers was at the Odd Fellows Temple, 229 College Street. Mrs. Mac Greenspan presided at the meeting. The Noble Grand is Mrs. George Carman; and Vice-Noble Grand, Mrs. Sidney Colt; others, Mesdames Ben. Leslie, Joseph Noble, Ann Millstone, William Steinberg, Louis Stern; Miss Bertha Herman; Mesdames Philip Konigsberg, D. Segal, Abe. Goodman, William Pinkus, Louis Linkoff, Abe. Simbrow, Irving Berg, Mac Greenspan.

## APPROACHING MARRIAGES

Mr. and Mrs. Harry Greenspan, 148 Brunswick Avenue, announce the approaching marriage of their daughter, Miss Sharon Greenspan, to Michael Pupko, son of Mr. and Mrs. Mark Pupko, of Hamilton, Ont., on Sunday, December 27, at Beth Sholom Synagogue, Rabbi David Monson officiating.

## BIRTHS

Born, to Mr. and Mrs. Jack Climans, 665 Roselawn Avenue, on October 18, at New Mount Sinai Hospital, a daughter, Nanette; sister of Jeffrey.

Born, to Mr. and Mrs. Norman Climans (nee Roslyn Klein), 171 Honiton Street, on October 2, at New Mount Sinai Hospital, a daughter, Karen Golda; first granddaughter of Mr. and Mrs. Harry Klein, 208 Searle Avenue; and first granddaughter of Mr. and Mrs. J. Climans, 11 Edinburgh Drive.

Born, to Mr. and Mrs. Ralph Goldman (nee Barbara Jubas) 2515 Bathurst Street, on October 28, at the New Mount Sinai Hospital, a daughter, Diana Rosalind; sister of Laura, aged nineteen months; granddaughter of Mr. and Mrs. Joseph Goldman, 543 Lawrence Avenue West; and of Mr. and Mrs. Marshall Jubas, 157 Dalemount Street; great-granddaughter of Mrs. B. Dyment, 785 Dovercourt Road.

Born, to Mr. and Mrs. Earl Steinberg (nee Honey Naken), 18 Garthdale Court, on August 20, at New Mount Sinai Hospital, a son, Randall Murray; grandson of Mr. and Mrs. L. Naken, 34 Castleknock Road; and of Mr. and Mrs. M. Steinberg, 141 Palm Drive.

Born, to Mr. and Mrs. Abraham Galper (nee Charna Wise), 679 Coldstream Avenue, at the Doctor's Hospital, on October 24, a daughter, Pnina; sister of Bat-Sheba, aged ten years; Chaya, eight; and Devora, five; granddaughter of Mrs. Sarah Galper, of Edmonton, Alta., and the late Jacob Galper and of Abraham Wise, 679 Coldstream Avenue, and the late Mrs. Leah Wise.

Born, to Mr. and Mrs. Nathan Leipciger (nee Bernice Collis), 53, Treadgold Crescent, on October 26, at New Mount Sinai Hospital, a daughter, Rhonda Beth; sister of Lisa Sharon, aged nineteen months; granddaughter of Mr. and Mrs. J. Leipciger, 25 Glen Cedar Road and of Mr. and Mrs. S. Collis, 80 Fairleigh Crescent; great-granddaughter of Mrs. Mary Borowick, 80 Fairleigh Crescent.

Born, to Mr. and Mrs. David M. Kramer (nee Sonia Storfer) 23 Rosseau Road, on October 27, at Toronto General Hospital, a daughter, Shelley Rachel; sister of Laurie Anne, aged three years; granddaughter of Mr. and Mrs. Milton Kramer, of Montreal, Que.; and of Mr. and Mrs. Ben. Storfer, 8 Hawksdale Avenue; great-granddaughter of Mrs. A. Kramer, and of Mrs. Fanny Hochstadt, of Montreal, Que.

## DEATHS

Abraham Crackower, 525 Brunswick Avenue, died on October 20, at the age of seventy years. He is survived by his wife, Mrs. Edja Crackower; two daughters: Miss Helen Crackower, 525 Brunswick Avenue; Mrs. B. Anker (Ruth), 243 Beatrice Street; two sons: Benjamin, 176 Ava Road; William, 111 Cambourne Avenue; seven grandchildren: Anita and Earl Crackower, children of Mr. and Mrs. Benjamin Crackower; Lauren, Sydney, and Marvin, children of Mr. and Mrs. William Crackower; and Sharon and Elaine Anker. Rabbi David Monson officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home of Benjamin Crackower, 176 Ava Road.

Samuel Cohl, 35 Edinburgh Drive, the widower of Mrs. Anne Cohl, died at Baycrest Hospital, on Sunday, October 25, at the age of eighty-six years. He is survived by three daughters: Mrs. F. Cohen (Betty), 35 Edinburgh Drive; Mrs. M. Halpern (Thelma), 24 Cavotti Crescent; Mrs. L. A. Sharpe (Adele), of Windsor, Ont., two sons: Karl, 25 Redmount Road; Philip, 26 Markdale Avenue; two sisters: Mrs. L. Yolles (Eunice), 10 Benvenuto Place; Mrs. Yetta Cohen; a brother: Al. Cohl, of Los Angeles, Cal.; nine grandchildren: Mrs. H. Green (Miriam), Mrs. E. Swartz (Yetta), Fred, children of Mr. and Mrs. M. Halpern; Michael and Shelly, children of Mr. and Mrs. P. Cohl; Marilyn and Howard, children of Mr. and Mrs. F. Cohen; Murray, son of Mr. and Mrs. Karl Cohl; Sidney, son of Mr. and Mrs. L. A. Sharpe; eight great-grandchildren: Bobby, Karen, and Steven, children of Mr. and Mrs. Murray Cohl; Eric, Garry and Kevin, children of Mr. and Mrs. H. Green; and Steven and Mark, children of Mr. and Mrs. Sidney Sharpe. Rabbi A. Langer officiated at funeral services at College Memorial Chapel. Interment was at Dawes Road Cemetery. Shiva was at the home. Mr. Cohl was a member of Nariever Synagogue.

Maxwell Sulman, of Lethbridge, Alta., died at his home on Tuesday, October 20, at the age of fifty-nine years. He is survived by his wife, Mrs. Gussie Sulman; a son, Murray, of St. Catherines, Ont.; two daughters: Mrs. M. Kalman (Marilyn) and Miss Wendy Sulman, of Lethbridge, Alta.; five sisters: Mrs. A. Kushner (Lillian), of New York; Miss Emilia Sulman, of Buffalo, N.Y.; Mrs. M. Moskowitz (Ada) of Los Angeles, California; Mrs. M. Goldstein, Mrs. M. Sapera; one brother, Aaron Sulman, all of Toronto, Ont. Mr. Sulman was a member of the Masonic Order and a Shriner; also of Bnai Brith. Interment was in Lethbridge.

Mrs. Minnie Pifko, 480 Palmerston Boulevard, died at her home on Sunday, October 25. She is survived by her husband, Charles Pifko; two daughters: Mrs. Alex Ross (Anne), 46 Gardner Road; and Mrs. Philip Strom (Della), 480 Palmerston Boulevard; two sons: Joseph, 141 Highbourne Avenue; Lawrence, 6 Highbourne Avenue; and six grandchildren. Rabbi Stuart E. Rosenberg officiated at the funeral services at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park. Shiva was at the home. Mrs. Pifko was a member of Beth Tzedec Synagogue.

Mrs. Anna Rosenrauch (Rosen), 209 Raglan Avenue, widow of the late M. Rosenrauch, died on October 22, at the Toronto General Hospital, at the age of seventy-one years. She is survived by two daughters: Mrs. Leon Nussbaum (Paula), 115 Hillmount Avenue; Dr. Deborah Katz (Mrs. Leon Katz), 209 Raglan Avenue; two sons: Norbert Rosen, 1648 Bathurst Street; Dr. Solomon Rosenrauch, 1648 Bathurst Street; a grandson: Michael Katz. Rabbi B. Hauer officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

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## Holy Day Services For Deaf Are Almost Silent

At the Central Synagogue Community House in New York, the traditional prayers for the Jewish New Year were pronounced with articulate hands instead of mellifluous voices. This was the twelfth year that Rosh ha-Shanah services for the deaf had been held at the Central Synagogue Community House, 35 East Sixty-second Street.

In a simple, bare-walled room, sitting on rows of folding chairs, some seventy members of the Jewish Society for the Deaf chatted with one another in sign language before the services began, says the New York Times. In one corner of the well-lighted room a young boy arranged placards on a music stand. Each bore a page designation printed in black ink. As the service progressed, the signs were changed, much like cards announcing vaudeville turns, so that the audience knew what page in the prayer book was being read.

The service was conducted by Ron Miller, recreational director for the Society, which is located at 150 West Eighty-fifth Street. While Mr. Miller carefully enunciated the prayers for the benefit of the members who can read lips, a member of the Society simultaneously read from the language. At times Mr. Miller changed places with a member and spoke in signs.

At various points in the ceremony, members of the Society came up in pairs to assist in the readings. This was the first year that they have actively participated. One person read while the other signalled. Some of the members can speak in fairly normal voices. Others speak in the way of people who have never themselves heard sound — without emphasis or changes in pitch.

When the times came for the responsive readings, the low buzz of voices in chorus had a slightly syncopated sound since each member, not being able to hear the others, went along at his own pace. Others "read aloud" with their precise, facile fingers and hands moving rapidly through the air.

Toward the end of the service, a gray-haired woman mounted the dais and soundlessly began to move her hands and arms, bend and turn her head, and sway her body. She was singing a hymn, says the New York Times. Mr. Miller returned to the platform and opened the prayer book. "In affliction. Thou has strengthened us," he read. "Yet Thou does not wilfully afflict Thy children. With a father's love dost Thou discipline us, that we may learn to understand life's holy purpose."

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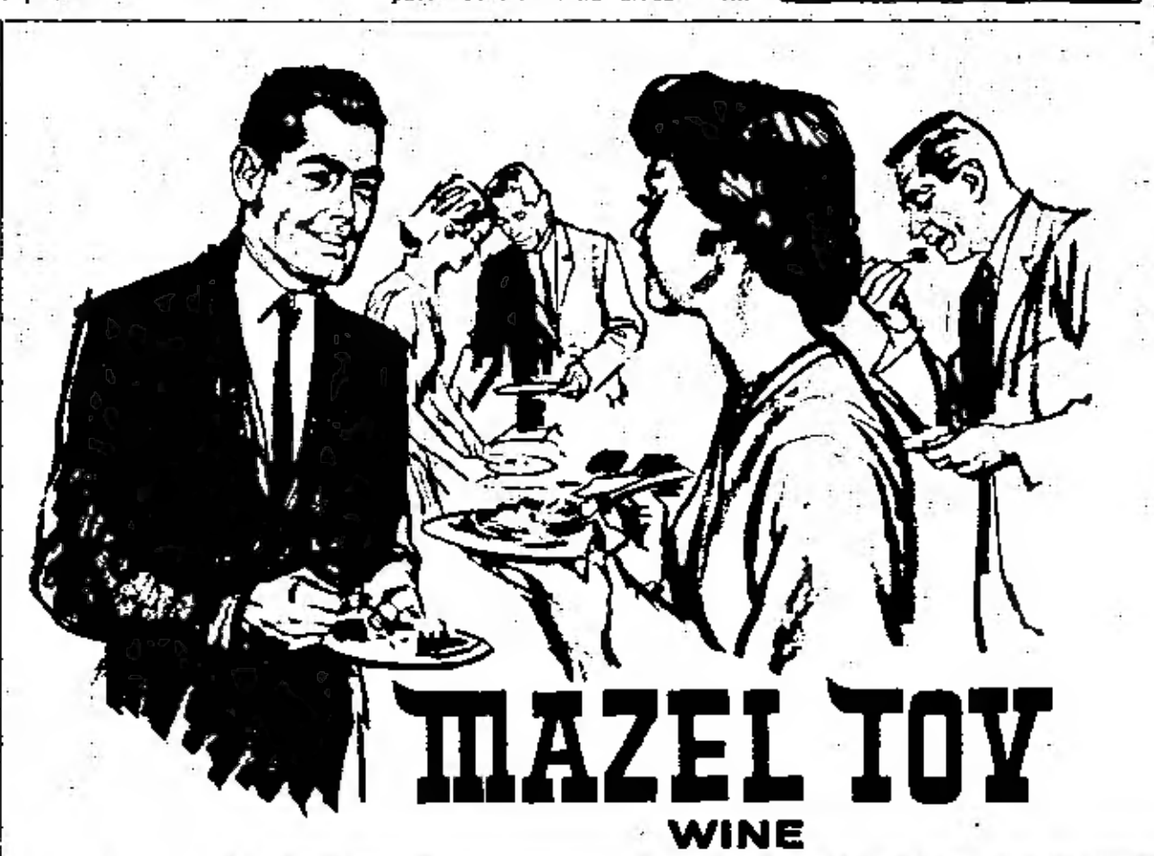
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*I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.*

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# Over 700 Delegates From All Provinces Deliberate At 12th Plenary Session Of Congress

Over 700 delegates from Canada's ten provinces completed deliberations at the 12th plenary session of the Canadian Jewish Congress and made their way back to their respective communities. Samuel Bronfman, who was honored for his 20 years as national president, was re-elected for the next three-year term of office. He was nominated by Michael Garber, Q.C., of Montreal, member of the national executive committee. Other re-elected officers were: Monroe Abbey, chairman of the national executive; national vice-presidents: Lavy M. Becker, J. Irving Oelbaum, Sol. Kanee, Esmond Lando; Joseph H. Fine, Q.C., national treasurer; Dr. S. B. Hurwich, national secretary. Saul Hayes was unanimously elected executive vice-president. Nathan Gaisin, of Montreal, was chairman of the arrangements committee.

Delegates heard Prime Minister Diefenbaker laud the Jewish contribution to Canada "in peace and war", and their continuing struggle in the cause of freedom. He expressed the hope that the Bill of Rights which will come before Parliament at the next session will be initiated, "thereby alerting Canadians to a reformulation of some of their most cherished beliefs about freedom". The Prime Minister was guest at the dinner in honor of the bicentenary of Canadian Jewry and received a presentation of selected Jewish Canadiana for the National Archives, in Ottawa.

Legislation is needed to destroy discrimination, Prime Minister Diefenbaker told the Canadian Jewish Congress but in itself it is not sufficient. He spoke at the 12th plenary session banquet held at the Queen Elizabeth Hotel and attended by some 800 delegates and guests.

"There have been barriers to acceptance — there has been discrimination," the prime minister said, "despite the fact that we have brought about in Canada a social and psychological atmosphere receptive to the solution of racial differences.

"What we must aim for to eliminate discrimination is a balance between the growth of understanding in the hearts of men, and the formulation of law to prevent or punish wrong-doing. "Discrimination," he emphasized, "is essentially a question of the human heart, which must constantly be reminded of the need of non-discrimination.

"The second, and companion, approach to the problem is the recognition that among the triumphs of British tradition has been "the use of law as a statement of our highest values and as a means of educating and refreshing the public mind.

"It is for these reasons that I have advocated a restatement of our liberties and rights, such as those I have put forward in the draft Bill of Rights that will again come before Parliament at the next session."

He reaffirmed earlier remarks by Samuel Bronfman, president of the Canadian Jewish Congress, concerning the unity of Canada. In his presidential address Mr. Bronfman said, referring to Canadian Jewry:

"Today we are, in this growing Canada, a community of over 200,000. In all walks of life, in all fields of endeavor, we are as one with our fellow Canadians of other creeds and origins.

"I think it is because this ideal of Canadian concord, this agreement upon matters basic and essential prevails in our midst, that Canada has achieved the status which it enjoys today.

"I think that it is because, on the vital issues of freedom and human dignity, all Canadians speak as with one voice, that the voice today is with so much respect heard and heeded in the councils of the world."

Resolutions adopted at the closing session of the convention mirrored the discussions and conclusions of the numerous workshops. Congress resolved to continue its opposition to religious education in the public schools, to "urge the Government of Canada to adopt a Bill of Rights consistent with recommendations set forth in the memorandum submitted by the Canadian Jewish Congress which we believe will contain the safeguards so essential for the preservation of democracy".

A message of greeting was sent to the State and the people of Israel, voicing an affirmation of devotion to Israel and undertaking a continuance of aid in every possible way. The Congress also expressed its appreciation of Canada's role in helping to resolve the conflicts in the Middle East, and urged continuation of a policy "which will strengthen justice and peace in the Middle East".

In combatting discrimination, Congress urged the Government of Canada to implement effectively the Fair Employment Practices Act by the establishment of a Citizens' Advisory Committee so as to enlist the cooperation, assistance, and advice of all sections of the community. There was also passed a strong resolution commending the Governments of those Provinces which have either introduced or improved anti-discrimination legislation and have accompanied it "with adequate educational and enforcement provisions", and recommending that Congress continue its efforts to obtain similar legislation in the remaining provinces. One resolution urged the Canadian Government to ratify the International Labour Organization Convention on Discrimination in Employment.

The Congress further expressed its interest in the fate of Russian Jewry, and proclaimed its deepest anguish at the plight and isolation of the Russian Jewish community. The "strongest appeal", was extended to the Russian Government to restore to Jews their "full rights as an ethnic and religious group".

A number of resolutions were unanimously adopted expressing the interest of Congress in Jewish education, and including proposals to encourage the establishment of Chairs for Jewish Studies at larger universities in Canada. Other resolutions advocated that Congress continue its efforts in the field of immigration, public relations, its ties with the World Jewish Congress, fund-raising and pay special attention to the establishment of central and local committees on Jewish youth.

The four-day sessions, beginning at 9 a.m. and continuing late into the night, covered every aspect of Congress activity, including religious welfare, public relations, overseas needs, music, arts, and letters, Jewish education and adult education, inter-cultural activities and fund-raising.

The story of Israel and the map of the 11-year-old republic is full of places and regions which could not have come into existence without the help of Canadian Jews. This statement by Avraham Harman, Israel's newly-appointed ambassador, cheered the hearts of some 700 Jews from all parts of Canada as they convened at the Queen Elizabeth Hotel for the four-day 12th plenary session of the Canadian Jewish Congress.

The young ambassador, who had been first Israeli consul general in Canada after the creation of the state, started by congratulating Canadian Jewry on its 200th anniversary.

"As you enter your third century here," he said, "you have acquired roots in a land of freedom in conditions of freedom. And you have used your freedom and your citizenship to help Jews all over the world."

Mr. Harman said the bicentenary was a milestone. "Two hundred years ago," he said, "our people broke away from cities in central and Eastern Europe where they did not enjoy citizenship and they came to a new world where they found freedom, individuality, dignity."

He said Canadian Jews had greatly helped Israel's struggle to establish conditions of stable peace.

Not only had Canadian Jews invested some of their wealth in Israel's growing economy and abetted philanthropic movements but Canadian-born and bred Jews now were "pioneering" in Israel under most difficult conditions.

Mr. Harman next painted a bright picture of what is being achieved in Israel, a young country born in May, 1948. One of the greatest achievements has been a "capacity for defence," a condition which now existed in Israel

*(Continued on Page Seven)*

# The Crux: What Can Science Do For Peoples Small And Poor?

ADDRESS BY ABBA EBAN AT HIS INAUGURATION AS PRESIDENT OF THE WEIZMANN INSTITUTE OF SCIENCE, IN REHOVOTH, ISRAEL

Two great movements of history shape the life and destiny of our times: the scientific revolution with its glittering discoveries and achievements; and the emancipation of new nations, emerging one after the other into the light and air of freedom. There have been other periods in which science made swift advances and in which nations were liberated from foreign control. But it is in our generation that these two processes have reached a climax of speed. Scientific progress has become capable of changing the course of man's life on earth; and the pageant of national liberation has altered the whole structure and character of the international family. Some of the most recent victories of science have done more to increase man's haunting sense of insecurity than to advance his welfare.

The purposes of war commanded the first blinding flash of nuclear power. The development of missiles and the despatch of satellites into outer space go forward in a military context, against the background of unremitting international tension. A new and wondrous equality has arisen between nations in the attribute of vulnerability now common to them all, strong and weak, small and great. No people anywhere stands outside the orbit of peril, remote from the range of hostile assault.

The longing for peace, the deepest instinct of the human heart, is now suffused with an anguish of unparalleled depth and universality. But science in our time has not only cast a shadow and spread a cloud. It also sheds a great light, nothing less than the prospect of man's redemption from his basic scarcities and disabilities. Nuclear and solar energy can create new sources of energy at a time when conventional sources are under strain of increasing use, with an eventual prospect of exhaustion.

Two-thirds of the world's population, in this golden age of scientific progress, suffer from ills and frailties born of malnutrition. And this hungering world may see its population doubled within the next quarter of a century. On the other hand, the development of food chemistry and a swifter acceleration of agricultural production and distribution are theoretically capable of banishing one of mankind's oldest scourges. Medical science has scored radiant victories in many crucial fields. Methods have been discovered of combatting endemic diseases which have afflicted whole nations for centuries.

The advance of air transport and electronic techniques enables many nations to overcome the handicaps of distance and isolation, which have hitherto cut them off from contact with each other and with the achievements of science and technology. The new accessibility of peoples to each other's life and thought enlarges the prospect of international understanding.

Clearly, then, science can be the agent of a rich and varied salvation for all mankind. But it holds a special promise for those nations which have recently achieved their sovereignty, and now find themselves confronted by agonizing difficulties on the road towards social and economic progress. And yet, despite its theoretical power of liberation, science remains a prospective rather than an actual benefactor of mankind. There is still more vision than reality, more promise than fulfillment.

In the awakening continents political freedom has not yet been attended by a parallel liberation of peoples from their social and economic ills. Behind the emblems of institutional freedom, the stamps, coins, flags, parliaments, constitutions, the old squalor and illiteracy, the old exploitation and disease often linger on, unaffected by the transition from foreign control to independence; and sometimes even aggravated by that transition. Men have awakened to learn that they may be free in every institutional sense and yet lose the essence of their freedom in the throes of famine and want. Multitudes of people in the newly liberated countries continue to live a life of tortured struggle in a bleak and rapid span of life, as though the conquests of science had never taken place at all.

Thus the two main streams of historic progress in our times, scientific advancement and national liberation, are evidently flowing in separate channels. Two great lines of history are stretched over the life of our generation; but they do not seem to meet at any point. Scientific progress and national liberation go their separate courses, with little mutual inter-action. This separation between the scientific revolution and the advancing tide of nationalism holds a serious peril. The old inequality between free and dependent nations is speedily vanishing. But there is another inequality which lingers on, and which indeed becomes more acute, the inequality between those nations capable of inheriting the new abundance of the scientific age and those who witness the great promise without having any share in it themselves.

Political freedom, after the first exuberance of its attainment, loses its savour when it is shown to have no accompaniment of progress in social, economic, and cultural fields. The disparity between political triumph and economic failure may breed an unjustified disillusionment with national liberation itself, and create antagonism between the developed nations and the disinherited. Thus international relations may become more tense even in a period of swifter national liberation. New nations obsessed by their weakness may be attracted to the paternalistic comforts of despotism in their domestic life and in their international alliances.

There are many causes for this lack of interaction between the scientific movement and the movement of national liberation in our times. Scientists and states-

*(Continued on Page Six)*

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